

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.

30-025-03845

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B 3009

7. Lease Name or Unit Agreement Name

Lovington San Andres Unit

8. Well No.

49

9. Pool name or Wildcat

Lovington Grayburg-San Andres

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil
Well ☐

Gas
Well ☐

Other

Injection

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location

Unit Letter I : 1980 Feet From The South Line and 660 Feet From The East Line

Section 1

Township 17 South Range 36 East NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RIH w/7" Baker AD-1 on 141 jts 2 3/8" Rice duo-lined tbg. Rice tech man found 3 bad seal rings @87 jts, 98 jts and 12 jts. Drifted tbg. RIH w/1 5/8" drift. Packer @4459'. Cir pkr fluid. Press tested pkr and csg @500#. Would not hold. POH to pkr @4429' and tried to press test csg. Would not hold. POH to 4398'. Press tested csg and pkr @500#. Lost 30# in 30 min. Held ok. RDMO.

TD - 5030'

7" set @4556'

9 5/8" csg set @3052'

13" csg set @240'

Baker AD-1 pkr @4459'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager/Permian Basin DATE 03-29-94

(713) 589-8484

TELEPHONE NO.

TYPE OR PRINT NAME

Michael J. Newport

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

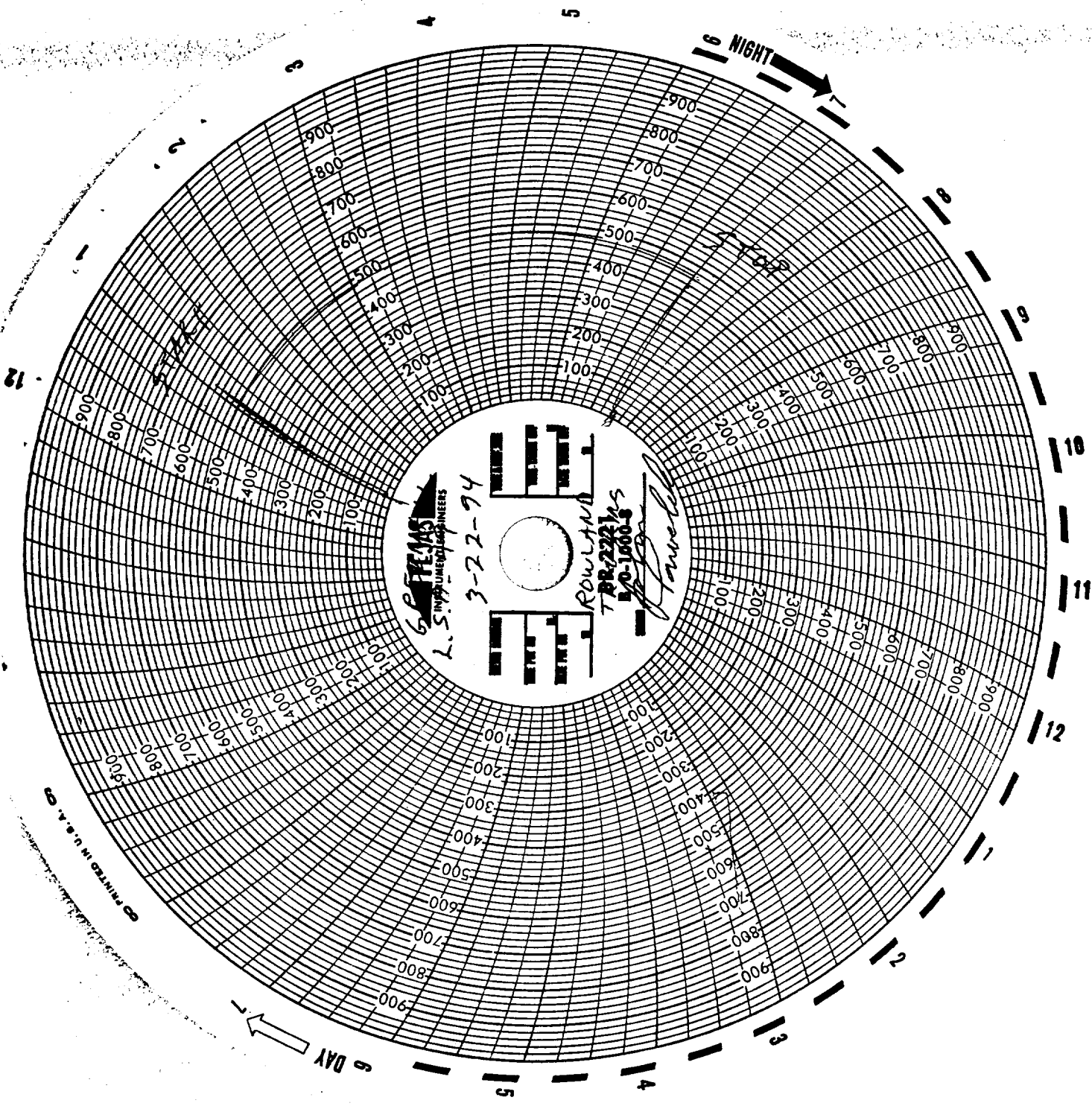
APPROVED BY

TITLE

DATE APR 05 1994

CONDITIONS OF APPROVAL, IF ANY:

R, Jc



6 P. H. M. S.
L. S. H. - ENGINEERS
3-22-74
ROWLAND
T. R. 2221
10-1000-5
Lawrence