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FE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>	
5. State Oil & Gas Lease No. Unknown	
7. Unit Agreement Name None	
8. Farm or Lease Name State	
9. Well No. 2 SWD	
10. Field and Pool, or Wildcat Not Applicable	
12. County Lea	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- SWD
2. Name of Operator Araho, Inc.
3. Address of Operator P. O. Box 5456, Midland, Texas 79701
4. Location of Well UNIT LETTER F 2310 FEET FROM THE W LINE AND 1650 FEET FROM THE N LINE, SECTION 2 TOWNSHIP 17S RANGE 36E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 3858 DF

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>	<p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER Drill out packer, bridge plugs, cement and drill new hole. <input checked="" type="checkbox"/></p>	<p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p>
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

From 3/17/77 to 3/25/77:

- Cleaned out 5½" casing from 4232'-8510'.
- From 3/25/77 to 3/29/77 - Deepened hole from 8510' to 8889'.
- Prep to run 3½" tubing and packer.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u><i>Larry R. Bruno</i></u>	TITLE <u>President</u>	DATE <u>3/30/77</u>
<p align="center">Orig. Signed By Jerry Sexton Dist 1, Supv.</p>		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

APR 1 1977

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1977

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535