

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B 1553

7. Lease Name or Unit Agreement Name

Lovington San Andres Unit

8. Well No.

28

9. Pool name or Wildcat

Lovington Grayburg San Andres

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER Injection

2. Name of Operator

Greenhill Petroleum

3. Address of Operator

16010 Barkers Point, Ste., 325, Houston, TX 77070

4. Well Location

Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line

Section 2

Township

17 South Range 36 East

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Recondition and run chart ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SITP-10#. Remove BOP. Flange up. RU pump trk. to csg. & circ. 27 g. -
KW170 pkr fld. mixed in 85 Bbls. fresh H O. Set pkr. @ 4548'. Pressured
upon csg. to 500#. Pressure increased to 525# in 30 min. RD pump trk.
Clean location. RDPU. *Chart included, Chart time - 9:05 -9:35 a.m.
Tbg.-open-flowing, Surface csg., -0#, AD-1 pkr @ 4548', KW170 pkr. fld.,
No state witness, GHP witness - Roland Beal

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Newport

TITLE

Landman

DATE

11-8-90

TYPE OR PRINT NAME

Mike Newport

TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 18 1980

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NOV 18 1980