

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DO, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☐ FEE ☐
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☒ PLUGGED & ABANDONED

2. Name of Operator
Greenhill Petroleum Corporation (Magnolia Ref Co)

3. Address of Operator
11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. Well Location
Unit Letter I : 3300 Feet From The NORTH Line and 660 Feet From The EAST Line
Section 2 Township 17S Range 36E NMMPM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER <u>DRILLOUT & REPLUG PER NMOC R 9431</u> ☒		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU. CLEANOUT 13" CSG. TO $\pm 1300'$. TIH TO 2600' CIRCULATE HOLE CLEAN.
- 2) PU TBG. AND TIH TO 2550. SPOT 40 SX PLUG IN CSG/OPEN HOLE. PULL OUT OF CMT. SLOWLY AND POOH TO ± 1900 . WOC 4 HRS. POOH ± 1350 .
- 3) SPOT 70 SX CMT. PLUG CSG./OPEN HOLE CSG. WOC 4 HRS. POOH TO $\pm 300'$.
- 4) SPOT 100 SX CMT. PLUG IN OPEN/HOLE CASING. WOC 4 HRS. POOH. TO $\pm 60'$.
- 5) SPOT 10 SX SURFACE PLUG. INSTALL DRY HOLE MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 5-9-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY:

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO COMMENCEMENT OF WORK

MAY 10 1991