

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-3009                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |                               |
|---|--|-------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- |  | 7. Unit Agreement Name        |
| 2. Name of Operator   |  | 8. Farm or Lease Name         |
| Greenhill Petroleum Corporation (713) 870-0606  |  | 9. Well No.                   |
| 3. Address of Operator  |  | 10. Field and Pool or Wildcat |
| 16010 Barker's Point Lane, Ste. 325, Houston, TX 77079  |  | 33                            |
| 4. Location of Well   |  | Lovington S.A. West           |
| UNIT LETTER <u>P</u> , <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM                        |  |                               |
| THE <u>East</u> LINE, SECTION <u>5</u> TOWNSHIP <u>17S</u> RANGE <u>36E</u> NMPM.                                 |  |                               |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  | 12. County                    |
|   |  | Lea                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>  | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                              | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                          |   |
|  |   | OTHER <u>Return TA well to production</u> <input checked="" type="checkbox"/> |   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/30/89 MIRUSU. Install BOP. RIH w/bit & tbq, tagged top of cement at 4610'. Drld out 30' cement & CIBP. Pulled tubing. SDON.

5/31/89 Drilled BP 3 hrs. Pulled tbq, DC & bit. Recovered packing element off of BP. SDON.

6/1/89 RU Schlumberger, ran logs. RIH with tbq, pump & rods. SDON.

6/2/89 Placed well on production. Test well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                     |                     |
|---------------------------------|-------------------------------------|---------------------|
| SIGNED <u>Jerry Sexton</u>      | TITLE <u>Production Coordinator</u> | DATE <u>6/30/89</u> |
| ORIGINAL SIGNED BY JERRY SEXTON |                                     |                     |
| DISTRICT I SUPERVISOR           |                                     |                     |
| APPROVED BY _____               | TITLE _____                         | DATE _____          |
| CONDITIONS OF APPROVAL, IF ANY: |                                     |                     |

JUL 17 1989