

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B 3009

7. Lease Name or Unit Agreement Name

West Lovington Unit

8. Well No.

20

9. Pool name or Wildcat

Lovington San Andres West

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

WELL ☐

GAS

WELL ☐

OTHER

Injection

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 Westheimer, Suite 200, Houston, Texas 77077

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line

Section

5

Township

17S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Deepen, stimulate and return to ☒  
injection.

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepened well to 5140'. Set AD-1 packer at 4668' on string 2 3/8" tubing. Tested annulus to 500 psi for 30 minutes---good test.

Treated with 4,000 gallons 20% NEFE HCL Acid and 15 tons of CO2.

Witnessed by H. Brenner (GPC)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 2-24-92

TYPE OR PRINT NAME Michael J. Newport

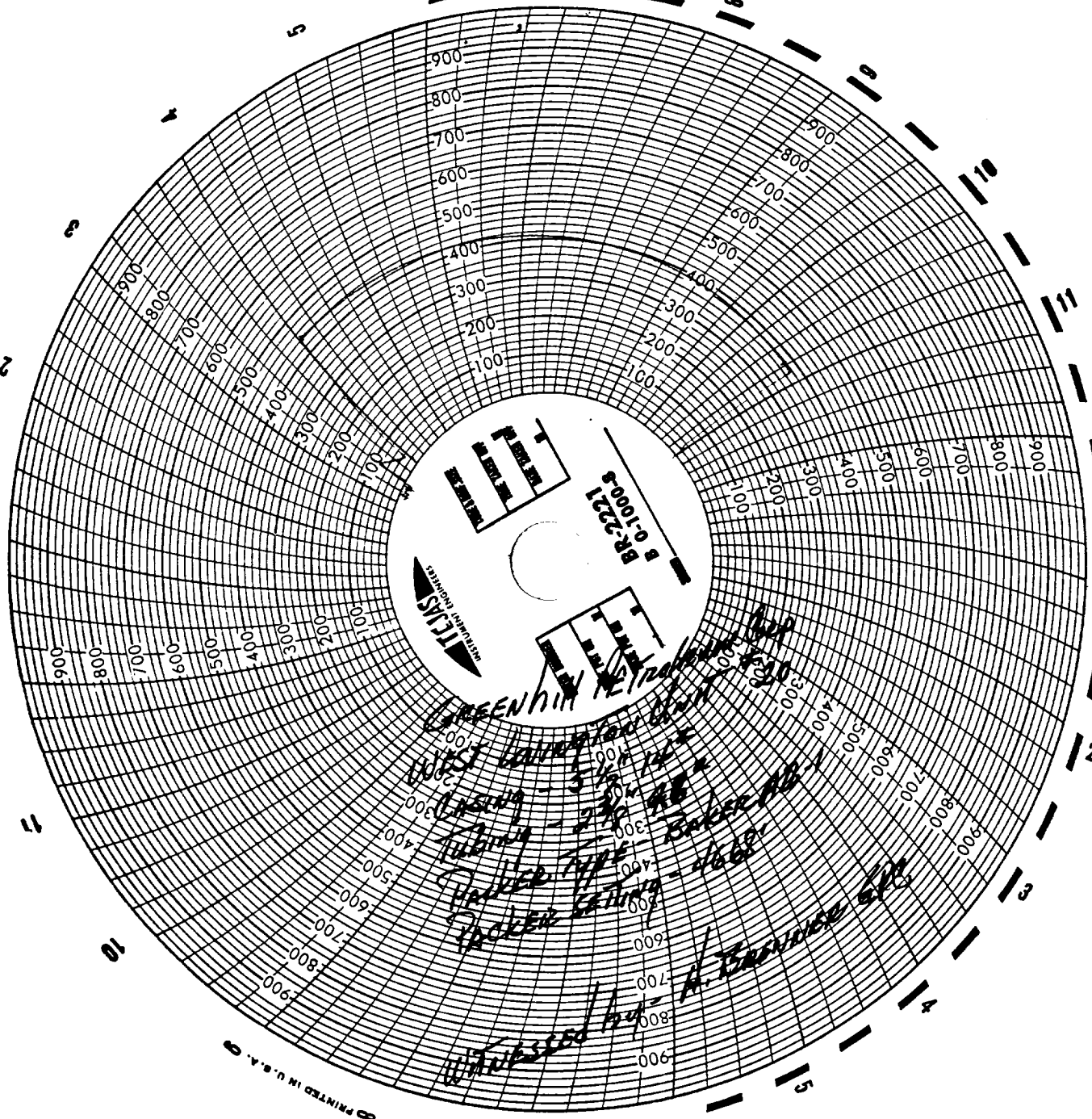
TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

6 NIGHT 7



PRINTED IN U.S.A. 9

7 DAY 6