Sub nit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03885

5. Indicate Type of Lease STATE [XX] FEE [ ]

6. State Oil & Gas Lease No. B-4119

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: West Lovington Unit

1. Type of Well: OIL WELL [ ] GAS WELL [ ] OTHER Injection

2. Name of Operator: GREENHILL PETROLEUM CORPORATION

8. Well No. 30

3. Address of Operator: 11490 Westheimer, Suite 200, Houston, Texas 77077

9. Pool name or Wildcat: Lovington San Andres West (upper)

4. Well Location
Unit Letter M : 660 Feet From The South Line and 660 Feet From The West Line

Section 5 Township 17S Range 36E NMPM Lea County

10. Elevation (*Show whether DF, RKB, RT, GR, etc.*)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: [ ]		OTHER: Cleanout, stimulate, & convert to injection [XX]	

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

Go to hole with AD-1 packer with 157 joints of 2-3/8" tubing and set at 4,700 ft. Stimulated with 2,000 gallons 20% NEFE HCL acid. Set packer and attained packer leakage test. Witnessed by H. Brenner/GPC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Richard J. Newport TITLE Land Mgr.-Permian Basin DATE 4/27/92

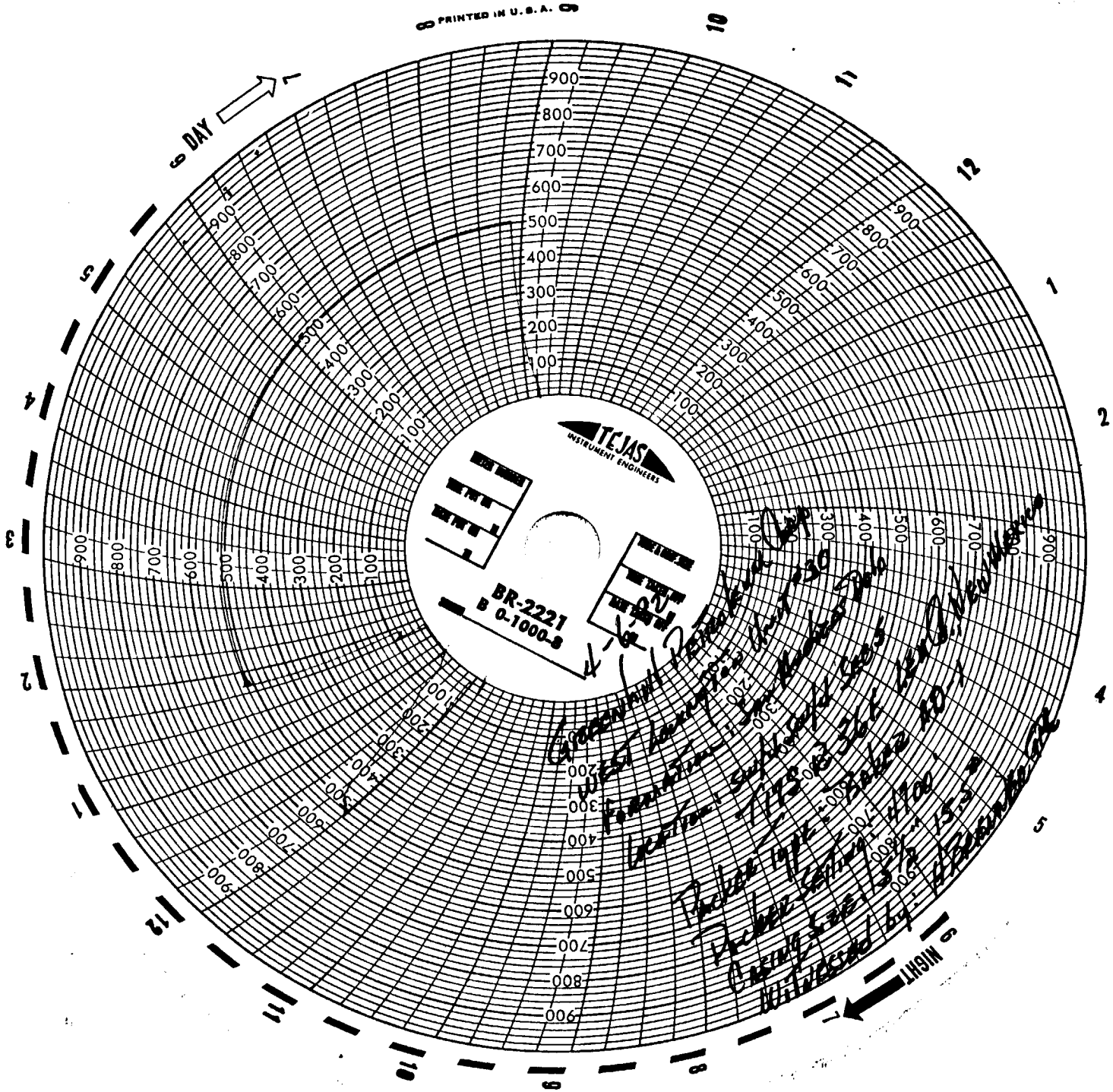
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE MAY 04 '92

CONDITIONS OF APPROVAL, IF ANY:

A R D J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Witnessed by