Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Matural Resources Department

Louin C	.100
Revised	1-1-89

District Office	
DISTRICT 1 P.O. Box 1980, 110bbs, NM 88240  OIL CONSERVATION DIVISIO P.O. Box 2088	N WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088	5. Indicate Type of Lease  STATE XX FEE
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. B 4286
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	O A  7. Lease Name or Unit Agreement Name
1. Type of Well: OIL XK GAS WELL XK WELL OTHER	West Lovington Unit
2. Name of Operator GREENHILL PETROLEUM CORPORATION	8. Well No. 3
3. Address of Operator 11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841 4. Well Location	9. Pool name or Wild pool Lovington, San Andres West
Unit Letter A: 660 Feet From The North Line and	660 Feet From The East Line
Section 5 Township 17 South Range 36 Ea	est NMPM Lea County
Check Appropriate Box to Indicate Nature of Notice NOTICE OF INTENTION TO:	ce, Report, or Other Data SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR	K ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI	
	ND CEMENT JOB L
	ueeze cmt. csg. hole xx
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates work) SEE RULE 1103.	r, including estimated date of starting any proposed
Dumped 6,5 sacks sand, PU with packer to 1024'. PU w	
RIH to 483'. Set Packer-tested 1000#. Bled off to	200#. RIH to 515' with packer.
RIH to 578'. PU to 548'. Laek between 515'-548'.	MIRU cement truck. RIH to 548'. PU
to 420°. Set packer and tried to pump in. Pressure	e up to 1500#. Bled off to 1000#.
Pressure up again several times-never got a break.	Pressure up to 2000#. Held 1800#.
Roy Smith informed us to put back on injection. MIF	RU pump truck to spot 350 gallons
20% NEFE HCL Acid across 4746' to 5125'.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE TITLE Land Manage	er/Permian Basin DATE 6-24-92
TYPEOR PRINT NAME Michael J. Newport	TELEPHONE NO.713/589-84
(This space for State Use)	
ATTROYED BY TITLE	DATE

