

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
ergy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |  |
|--|--|--|--|
| <sup>1</sup> Operator name and Address<br>TITAN RESOURCES I, INC.<br>500 W. TEXAS, SUITE 500<br>MIDLAND, TEXAS 79701 |  | <sup>2</sup> OGRID Number<br>150661                    |  |
| <sup>4</sup> API Number<br>30-0 30-025-03895   |  | <sup>3</sup> Reason for Filing Code<br>CH EFF 12/17/97 |  |
| <sup>5</sup> Pool Name<br>LOVINGTON, UPPER SAN ANDRES, WEST  |  | <sup>6</sup> Pool Code<br>40990                        |  |
| <sup>7</sup> Property Code<br>23223  |  | <sup>8</sup> Property Name<br>WEST LOVINGTON UNIT      |  |
|  |  | <sup>9</sup> Well Number<br>28                         |  |

**II. <sup>10</sup> Surface Location**

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| 0             | 6       | 17S      | 36E   |          | 660           | SOUTH            | 1980          | EAST           | LEA    |

**<sup>11</sup> Bottom Hole Location**

|                             |   |          |                                   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|---|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                       | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|                             |   |          |                                   |          |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>Inject |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022628                          | TEXAS-NM PIPELINE CO.<br>P. O. BOX 55678, TA.<br>DENVER, CO 80217 | 1038910           | 0                 |  |
| 009171                          | GPM GAS CORP<br>1000 PLAZA OFFICE BLDG<br>BARTLESVILLE, OK 74004  | 1038930           | G                 |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>1038950 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Brenda Coffman*

Printed name:

Brenda Coffman

Title:

Regulatory Analyst

Date:

1-15-96

Phone:

(915) 498-8662

**OIL CONSERVATION DIVISION**

Approved by:

*Chris Williams*  
DISTRICT SUPERVISOR

Title:

Approval Date:

12/16/97

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Greenhill Petroleum Corporation #009374

12/16/97

Previous Operator Signature

Printed Name

Title

Date

*Shelley Bush*

Shelley Bush

Production Analyst