

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B4120-1
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 42
9. Pool name or Wildcat West Lovington upper 2A
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ OTHER ☒ Injection
2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 11490 Westheimer, Ste., 200, Houston, TX 77077
4. Well Location Unit, Letter A : 660 Feet From The North Line and 660 Feet From The East Line Section 7 Township 17S Range 36E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Convert to injection WFX-596 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SITP-850#. RU pump trk. to csg. & circ. 90 Bbls. fresh water mixed w/30g.-KW170 pkr.
Set AD-1 pkr. @ 4650'. Pressure up on csg. to 370#. Ran chart for 34 mins. Ending
pressure-350#-OK. Released pressure & RD pump trk. RDPU

Chart included:
Chart time-2:30 PM-3:04 PM
AD-1 pkr @ 4650'
Csg. shoe @ 4727'
KW170 pkr. fld
141 jts-2 3/8" IPC tbg. - 4640'

No state witness
GPC witness-Roland Beal

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 4-19-91
TELEPHONE NO. 955-1146

TYPE OR PRINT NAME Michael J. Newport

(This space for State Use)

APPROVED BY

TITLE

DATE APR 20 1991

CONDITIONS OF APPROVAL, IF ANY: