

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B 4287-1
7. Lease Name or Unit Agreement Name West Lovington Unit
8. Well No. 50
9. Pool Name or Wildcat West Lovington-Upper San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OR WELL ☐ OIL WELL ☐ OTHER Injection
2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Texas 77077
4. Well Location Unit Letter E : 660 Feet From The West Line and 1980 Feet From The North Line Section 7 Township 17 South Range 36 East NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOE ☐
OTHER: ☐	OTHER: Re-perforate & acid wash ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran Baker AD-1 pkr. down 4636'. Set pkr. and pressure tested to 400#. Held OK.
Perforated the following open hole intervals with GO-EX 90 gm Frac jets using
2 JSPF on 180' phasing.

4777-92'	15'	30 shots
4795-4800'	5'	10 shots
4818-28	10'	20 shots
4845-55	10'	20 shots
4862-77	15'	30 shots
5095-5110	15'	30 shots
	70'	140 shots

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-1-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

PRINTED IN U.S.A.

