

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Enr. Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-9042

7. Lease Name or Unit Agreement Name

West Lovington Unit

8. Well No.

60

9. Pool name or Wildcat

West Lovington-Upper San Andres

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

Injection

2. Name of Operator

Greenhill Petroleum Corporation

3. Address of Operator

16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location

Unit Letter L : 660 Feet From The West Line and 1980 Feet From The South Line

Section 8

Township

17S

Range

36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Workover & return to injection ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SITP-0#. RU pump trk. to csg. & circ. 100 Bbls. fresh water mixed w/30g.-KW170 pkr. fld. Set AD-1 pkr. @ 4604' w/tail pipe @4758'. Pressured up to 520#. Ran chart for 31 mins. Pressure ended @ 540#. Released pressure & RD pump trk. Clean location-RDPU. Move to WL # 67.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE

Landman

DATE

2-13-91

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

