## STATE OF NEW MEXICO ENERGY AND MINEPALS DEPARTMENT

10. OF COMISS ACCITYED	1	
DISTRIBUTION		T
SANTA FE		
FILE	T-	
U.S.G.3.		-
LAHO OFFICE		1
OFFEATOR		<del> </del>

## OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO \$7501

Form C-103 Revised 10-1-

U.S.G.3.		5a. Indicate Type of Lease
LAND OFFICE		State X Fee
OPERATOR		5. State Oil & Gas Lease No.
		B-7016
SUNDRY NO	TICES AND REPORTS ON WELLS	
USE "APPLICATION FOR	S TO CHILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT R P PERMIT = " (FORM C-101) FOR SUCH PROPOSALS.)	ESERVOIR.
OIL X GAS		7, Unit Agreement Name
2. Name of Operator	HER-	
Texaco Producing Inc.		8. Farm or Lease Name
3. Address of Operator		West Lovington Uni
PO Box 728, Hobbs, New	Mexico 28240	
4. Locution of Well	11CA1CO 50240	10. Field and Pool, or Wildcat Wes
C 1930	PEET FROM THE MEST LINE AND 660	Lovington San Andr
THE North LINE, SECTION	9 TOWNSHIP 17S RANGE 36	SE (IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
	RANGE	MWW. (
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3873' GL	Lea ()()()()
Сheck Appro	priate Box To Indicate Nature of Notice,	Report of Other Data
NOTICE OF INTEN	FION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING	OPHS. PLUG AND ABANDONMENT
FULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEN	
	OTHER	Temporarily Abandoned X
OTHER		
17. Describe Proposed or Completed Operation	s (Clearly state all pertinent details, and give pertinen	t dates, including estimated date of starting any proposea
work) SEE RULE 1103.		, , , , , , , , , , , , , , , , , , , ,
• •		
1) Set CIBP at 4630'.	Capped with 40' of cement.	PBTD: 4590'.
<ol><li>Circulated hole wi</li></ol>	th inhibited water. Test to	500#, Held OK.
3) Status changed fro	m numning to temperation 1	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
or beatus changed ard	m pumping to temporarily aba	ndoned, $5/13/38$ .
	·	
18 I becably consider that the left-		
To the control of the control above in	s true and complete to the best of my knowledge and be	397-3571
Oa Ha ( )	77-11.3	
SIGHED WHEAT	Hobbs Area Supe	rintendent 6/3/33
	Y.	
$\mathcal{L}_{i}$		
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		
	/	1 egran 7-1-89