

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Grande Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B1429
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 77
9. Pool name or Wildcat Lovington Paddock
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other Injection ☐

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
11490 Westheimer, Suite 200, Houston, Tx. 77002

4. Well Location
Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line
Section 12 Township 17 South Range 36 East NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	Open additional pay, log & stimulate ☒
	OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated the following:

6156-58, 6176-92, 6200-28, 6232-38, 6242-53, 6264-78
with 4 JSPF. Stimulated with 15 tons CO2 and 8000
gallons acid. Set packer at 6099'. Pressured annulus
to 360 psi and held for 34 minutes.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-5-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY JERRY SEXTON SUPERVISOR TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: