

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B1429
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 77
9. Pool name or Wildcat Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection	
2. Name of Operator Greenhill Petroleum	
3. Address of Operator 16010 Barkers Point, Ste. 325, Houston, TX 77070	
4. Well Location Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line Section 12 Township 17 South Range 36 East NMPM Lea County	
10. Elevation (Show whether DP, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Run packer, cir. PKR fld., run chart ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SITP-0#- 14 Hrs. Continue POOH laying down 2 7/8" w.s. tbg. & 5 1/2" treating pkr. PU 5 1/2" AD-1 pkr. & TIH on 197 jts. 2 3/8" IPC tbg. (fbg. out of well)-Tested tbg. to 4500#-above slips. RD tbg. testers. Remove BOP. Flange up. RU pump trk. Cir. 27 g. KW170 pkr fld. mixed in 110 Bbls. fresh H O. Set pkr. @ 6099'. Pressure up csg. to 595#.

2
Ran 30 min. chart. Pressure increased to 600#. Released pressure & RD pump trk. Clean location. RDP. Move to LSA # 53. Chart included: Chart time- 3:30-4:02 p.m., Tbg. open-0#, Surface csg.- 0#, Inter. csg.- 0#, AD-1 pkr. @ 6099', KW170 pkr. fld., No state witness, 6HP witness-Roland Beal

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Newport TITLE Landman DATE 11-8-90
TYPE OR PRINT NAME Mike Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE NOV 16 1990
CONDITIONS OF APPROVAL, IF ANY: