	7		
NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION			Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION		C-102 and C-103 Effective 1-1-65
FILE	1		
U.S.G.S.		· · ·	5a. Indicate Type of Lease
LAND OFFICE]		State X Fee
OPERATOR]		5. State Oil & Gas Lease No.
	-		E-7586
SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICAT	RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG B	WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.		177 A. 1-70	7. Unit Agreement Name
OIL GAS WELL	OTHER- SUN COLUMN		
2. Name of Operator			8. Farm or Lease Name
Sunray DX	O11 Company	Brudser	New Mexico "X" State
3. Address of Operator		FILLE WILLAND	9. Well No.
P. O. Box	1416 - Roswell, New Mexic	co 88201 15213	1
4. Location of Well			10. Field and Pool, or Wildcat
UNIT LETTER B,	660 FEET FROM THE North	LINE AND FEET FR	Double "A" Abo
77 6			
THELINE, SECTION	on TOWNSHIP	D 30-E NMP	** (())))))))))))))))))))))))))))))))))
	15. Elevation (Show whether i		12. County
<u> </u>	3886 D.		Lea
Check A	Appropriate Box To Indicate N	ature of Notice, Report or C	Ither Data
	NTENTION TO:		NT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER Perforate addit	Lonal section & X
OTHER			stimulate.

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1. MI & RU workover rig. Pulled tubing.
- 2. Perforated 2 holes/foot @ 8983, 8985, 8997, 8999.
- 3. Re-ran 2" tubing with Ret. packer set 6 8910.
- 4. Acidized w/10,000 gal Slick DS-30 acid and 1200# Mothballs in 5 stages. Got 1000# increase after 1st stage. 300# increase after each subsequent stage. Average treating pressure 5000#. AIR 10.3 BPM.
- 5. Now swabbing to recover load water.
- 6. Will put well on pump and test when all load recovered.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
signed John Hastings	District Engineer		4-25-68			
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE	e di g			