## NEW EXICO OIL CONSERVATION COMM SION

## NOTICE OF INTENTION TO DRILL OR REGOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling to recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such thanges will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Hobbs, New Mexice 5-24-54 (Place) (Date) OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (**Recomposition**) of a well to be known as

|   |         |          |         | ···· | (Company or Operator)  |
|---|---------|----------|---------|------|--|
|   |         | Spend    | (Lease) | 11   | , Well No, in, in, in  |
|   |         |          |         |      | ine and feet from t  |
|   | OCATION |          |         |      |  |
|   | R-36    | E        |         |      | If State Land the Oil and Gas Lease is No  |
| D | С       | В        | А       |      | If patented land the owner is  |
| Е | F       | G        | н       | -    | We propose to drill well with drilling equipment as follows  |
|   | Sectio  |          | л       | 17   | The status of plugging bond is   |
| L | K       | J        | I       | 5    | Drilling Contractor  |
| T | N       | 0        | Р       | -    | No book and the state of the st |
|   |         | <u> </u> |         |      | We intend to complete this well in the <b>Devonian</b><br>formation at an approximate depth of <b>12,300</b>   |

## CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth  | Sacks Cemen |
|--------------|----------------|-----------------|--------------------|--------|-------------|
| 17 1/4"      | 13 3/8"        | 48.4            | Nev                | 350    | 350         |
| 11#          | 8 <b>5/</b> 8" | 32#             | New                | 5000   | 3500        |
| 7 7/8*       | 5 1/2"         | 20# 17#         | Nev                | 12,300 | 500         |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

## See Attached Plat

|       | Λ           | Λ             |          |  |
|-------|-------------|---------------|----------|--|
|       | OIL CONS    | SERVATION COM | IMISSION |  |
| By    | $M \cdot M$ | Stanley       |          |  |
| Title |             |               |          |  |
|       |             | /             |          |  |

Sincerely yours,

|          | Shell Oil Company  |
|----------|--|
| By       | Company or Operator)<br>B. Nevill Original month by                            |
| -,       | B. Nevili  |
| Position | <b>Division Exploitation Engineer</b><br>Send Communications regarding well to |
|          |  |
| Name     | Shell Oll Company  |
| Address  | Bex 1957   |
|          | Hebbs, New Mexico  |

