

Submit 3 Copies to Appropriate District Office

State of New Mexico
Encl. Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.	30-025-03954
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	E-5221 (Expired)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL GAS WELL OTHER

2. Name of Operator: PENROC OIL CORPORATION

3. Address of Operator: P.O. BOX 5970, HOBBS, NM 88241

4. Well Location: Unit Letter P : 660 Feet From The SOUTH Line and 660 Feet From The EAST Line
Section 31 Township 17 S Range 36 E NMPM LEA County

7. Lease Name or Unit Agreement Name: STATE VE

8. Well No.: 1

9. Pool name or Wildcat: VACUUM (GB-SA)

10. Elevation (Show whether DF, RKB, RT, GR, etc.):

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL OR ALTER CASING

OTHER:

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER:

ALTERING CASING

PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PROPOSED P & A WILL COMMENCE WITHIN 10 DAS OF NMOCDD APPROVAL.

1. RU W.O. Unit. Pull & LD 5/8" & 3/4" rods.
2. Pull & Std. tubing (install BOP)
3. RU Wireline & set 5 1/2" CIAP @ 5000'.
4. TIH w/ tbg. Spot 35' cement on top of CIAP. Circ. hole w/ gelled brine.
5. RU Wireline. Determine FP & cut & pull approx 4000' of 5 1/2 csg. 6. spot 100' (50-50') @ 5 1/2 stubs, W.O.C. 4 hrs & tag. 7. Set 50 sx. plug @ 1800' & 50 sx. @ 200'. 20 sx. @ surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. Y. Merchant TITLE President DATE 8/6/96

TYPE OR PRINT NAME M. Y. (Merch) Merchant TELEPHONE NO. (505) 397-3596

(This space for State Use)

AUG 12 1996

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

(Handwritten marks and signatures at the bottom of the page)

