| NUMBER OF COPIES RECEIVED DISTRIBUTION SANTA FC FILE U.S.G.S. LAND OFFICE | | | | TA FE, | NEW ME | | (F | RM C-110 Rev. 7-60) | |
|--|------------------|-----------------|--|--|--|--|-----------|------------------------|--|
| TRANSPORTER OIL GAS PRORATION OFFICE OPERATOR | | TC | TRANSPOR | TOIL | AND | NATURAL GAS | | | |
| Company or Operator | | . <u></u> | | OPIES W | | E APPROPRIATE OFFICE Lease | <u>04</u> | Well No. | |
| Aztec Oil & Ges Company Unit Letter Section Township Range | | | | | County County | | 21 | | |
| P | 31 I II-8 | | 17-8 Ange | 36-E | | Lea | | | |
| Pool Vacuum (G | rayburg - | San Andres) | I | | | Kind of Lease (State, Fed, Fee) State | | | |
| If well produces oil or condensate give location of tanks | | | Unit Letter Sectio | | ection 31 | Township 178 Range 36E | | 36E | |
| Authorized transporter of oil 🔳 or condensate [] | | | | Address (give address to which approved copy of this form is to be sent) | | | | | |
| MeWood Corporation | | | | | 306 Bas Tower, Midland, Texas | | | | |
| Is Gas Actually Connected? Yes No | | | | | | | | | |
| Authorized transporter of casing head gas 🚺 or dry gas 🗌 Date Con- nected | | | | | Address (give address to which approved copy of this form is to be sent) | | | | |
| Phillips Petroleum Company 9-4-61 Phillips Building, Odesse, Texas | | | | | | | Texas | | |
| | | REASO | N(S) FOR FILING | (please | check pro | oper box) | | | |
| New Well | | | | Change in Ownership | | | | | |
| Remarks | No reco | rd of gas to | ransporter o: | 1 C-11 | 0 in c | our file. | | | |
| | | | | | | | | | |
| The undersigned certi | ifies that the R | ules and Regula | tions of the Oil Co | nservatio | n Comm | ission have been complied | with. | | |
| Executed this the day of January, 19 | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | | By argintal Agnesi by: LESTER _ DUKE | | | | | |
| Approved by | | | | Title | \ 1 at =1 | ct Superintendent | | | |
| Title | | | | Company | , | 011 & Gas Company | | | |
| Date | | | | Address | 12 190 | ATT OF AGE COUNTRY | | | |
| · | | | 10 at 10 | | 30x 83 | 7 Hobbs, Nev Mer | dco | | |