

**DUPLICATE**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**RECEIVED**  
SEP 1 1953  
OIL CONSERVATION COMMISSION  
HOBBES OFFICE

**MISCELLANEOUS REPORTS ON WELLS**

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

**Indicate Nature of Report by Checking Below**

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL	<b>X</b>	REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

**August 31, 1953**

**Hobbs, New Mexico**

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

**E. F. Moran, Inc.**

**Shipp State "A"**

(Company or Operator)

(Lease)

**Lea County Casing Pullers**

(Contractor)

Well No. **1** in the **NW** **NW** **5** of Sec. **5**

T. **17-S**, R. **37-E**, NMPM, **Lovington** Pool, **Lea, New Mexico** County.

The Dates of this work were as follows: **August 17 - 22, 1953 Incl.**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on **June 2,** 19**53**  
(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

**DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED**

**Filled hole with heavy mud and spotted 25 sacks cement @ 4660', pulled 1500' of 5 1/2" OD casing and spotted 15 sacks cement at 1500' and 10 sacks in top of hole. Filled cellar and set 4' marker in top of hole. Plugging operations were completed August 22, 1953.**

Witnessed by **R. M. Moran** **E. F. Moran, Inc.** **Toolpusher**  
(Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**  
*J. G. Stanley*  
(Name)  
(Title) (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.  
Name *J. W. Rodgers*  
Position **J. W. Rodgers - Agent**  
**E. F. Moran, Inc.**  
Representing  
Address **Box 1718 - Hobbs, N.M.**