

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1960, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brator Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil Well ☐ Gas Well ☐ Other ☐ Injection		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Tx. 77077		7. Lease Name or Unit Agreement Name Lovington Paddock Unit
4. Well Location Unit Letter <u>M</u> : <u>660</u> Feet From The <u>South</u> Line and <u>614</u> Feet From The <u>West</u> Line Section <u>6</u> Township <u>17 South</u> Range <u>37 East</u> NMPM Lea County		8. Well No. 70
10. Elevation (Show whether DF, RKB, RT, CR, etc.)		9. Pool name or Wildcat Lovington Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Deepen, stimulate & return to injection ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepened well to 6320'. Shot 90 grams Go-Ex charges the following zones: 6150', 54', 59', 63', 67' 72', 77', 82' 90', 95', 6208', 18', 24', 31', 34', 46', 49'. Set packer at 6050'. Test to 500#. Held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport

TITLE OR PRINT NAME Michael J. Newport

TITLE Land Manager-Permian Basin

DATE 8-16-91

TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY

TITLE

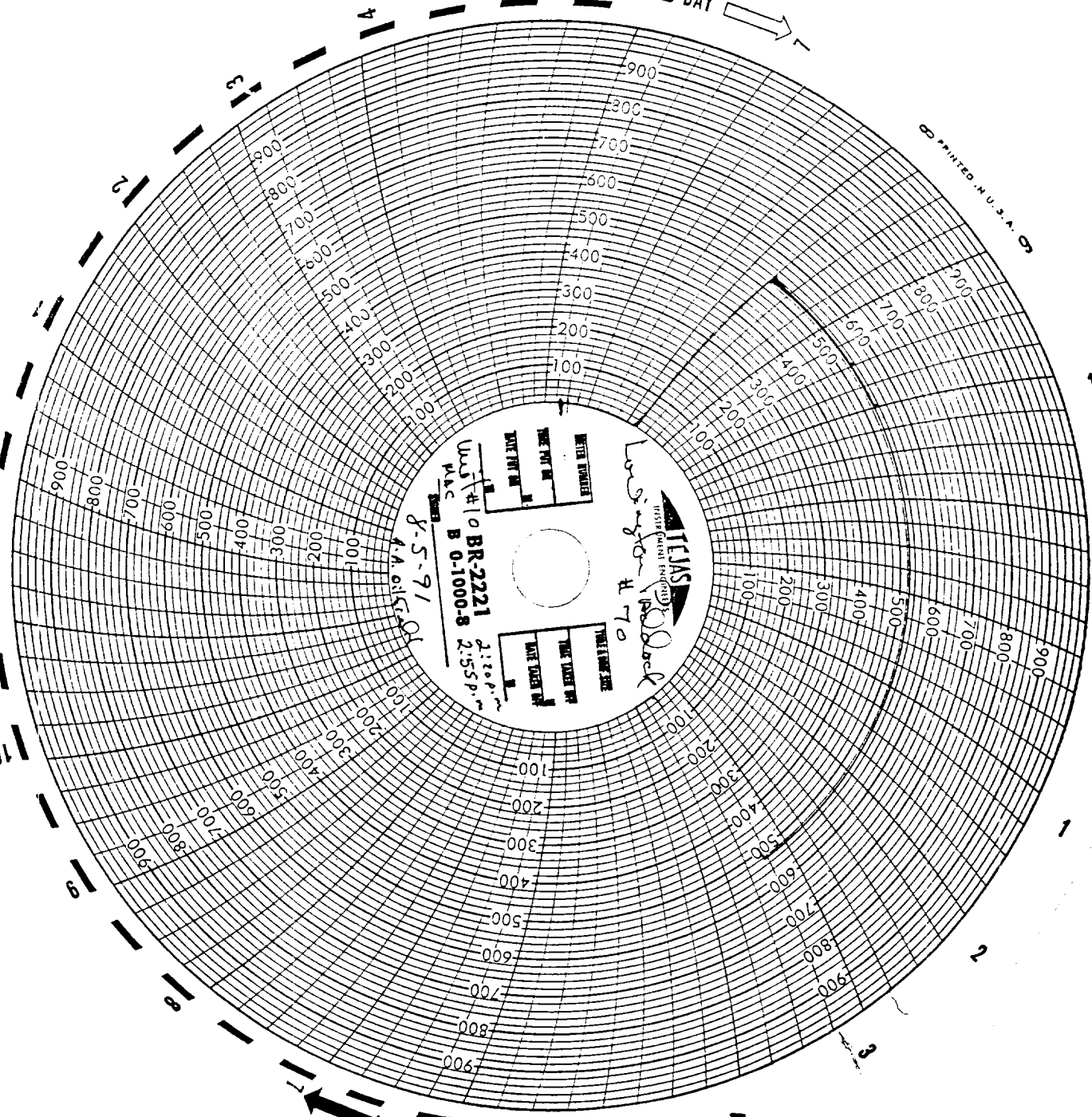
DATE

CONDITIONS OF APPROVAL, IF ANY

PRINTED IN U.S.A. 9

6 DAY

6 NIGHT



ILAS
INSTRUMENTS & LOGS
SPECIAL INSTRUCTIONS

W. S. H. H. 70

DATE	TIME	LOCATION	REMARKS
10-5-91	2:55 PM	BR-2221	W. S. H. H. 70
10-5-91	2:55 PM	BR-2221	W. S. H. H. 70

W. S. H. H. 70
BR-2221
2:55 PM
W. S. H. H. 70