

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1780, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: oil ☐ gas well ☐ other ☒ Injection		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator Greenhill Petroleum Corporation		6. State Oil & Gas Lease No.
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Tx. 77077		7. Lease Name or Unit Agreement Name Lovington Paddock Unit
4. Well Location Unit Letter <u>K</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>1890</u> Feet From The <u>West</u> Line Section <u>6</u> Township <u>17 South</u> Range <u>37 East</u> NMPM Lea County		8. Well No. 68
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		9. Pool Name or Wildcat Lovington Paddock

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Deepen, stimulate, & return to injection ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepen well to 6320'. Set packer down 6034. Pressure tested 500#.

Held OK. Stimulate with 15 tons CO2 and 8000 gallons acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-27-91
TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

