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NEW MEXICO OIL CONSERVATION COMMISSION

Nov 28 11 11 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name <b>Levington Paddock B. II</b>
2. Name of Operator <b>Shelly Oil Company</b>	8. Farm or Lease Name
3. Address of Operator <b>P. O. Box 130, Hobbs, New Mexico</b>	9. Well No. <b>68</b>
4. Location of Well UNIT LETTER <b>K</b> <b>1980</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM THE <b>West</b> LINE, SECTION <b>6</b> TOWNSHIP <b>17S</b> RANGE <b>37E</b> NMPM.	10. Field and Pool, or Wildcat <b>Levington Paddock</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3818' DF</b>	12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☒ **Change well to water injection**

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We plan to pull casing and plug up the old well. We will then install  
Water Injection Equipment and inject water into the **Open hole Section**  
**6120-6250'** in the Paddock Formation.

This well will be a Water Injection well for the Levington Paddock Unit,  
which is operated by Shelly Oil Company.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **J. E. Clark** TITLE **Assistant Engineer** DATE **November 25, 1966**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: