Submit to Appropriate District Office State Lease — 6 copies

CONDITIONS OF AFFROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-101

Revised 1-1-89

Po. Lease — 5 copies DISTRICT I P.O. Box 1980, Hobbs, NA DISTRICT II P.O. Drawer DD, Artesia, 1	1 88240 S	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		API NO. (assigned by OCD on New Wells) 30-025-05411 5. Indicate Type of Lease STATE FEE X	
DISTRICT III 1000 Rio Brazos Rd., Azte	c, NM 87410			6. State Oil & Gas	
	TON FOR PERMIT 1	TO DRILL, DEEPEN, (OR PLUG BACK		
la. Type of Work:				7. Lease Name or	Unit Agreement Name
b. Type of Well:	RE-ENTER		PLUG BACK X		
OIL GAS WELL	OTHER	SINCLE ZONE	X ZONE	C. S. Ca	aylor
2. Name of Operator	modulaino The			8. Well No.	· · · · · · · · · · · · · · · · · · ·
Texaco Producing Inc. 3. Address of Operator				9. Pool name or Wildcat	
P. O. Box 728, Hobbs, New Mexico 88240				Lovington Grayburg-San Andres	
4. Well Location Unit Letter G Section 6		17.0	Line and 211	73 Feet From 1	
		10. Proposed Depth	//////////////////////////////////////	Ormation	12. Rotary or C.T.
		////\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	i	San Andres	Pulling Ut.
13. Elevations (Show whether	er DF, RT, GR, etc.)	4. Kind & Status Plug. Bond	15. Drilling Contractor	16. Ap	oprox. Date Work will start
3818 GR		Blanket			March 13, 1989
SIZE OF HOLE	SIZE OF CASING	OPOSED CASING AN WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEM	ENT EST. TOP
17-1/4"	13-3/8"	44.5#	244'	250	Circulated
12-1/4"	8-5/8"	32#	3253'	1300	Circulated
7-7/8"	5-1/2"	20%, $17%$, $15.5%$	8200 '	600	3985' by T.S.
2. Set CI 3. Set CI 4. Perfor 60', 8 5. GIH w/ 6. Flow b	BP <u>+</u> 7950'. Ca BP <u>+</u> 4900'. Ca ate w/l JSPI: 0-34', 92', 98'	mp. Install BOF p w/35' cement. p w/35' cement. 4600', 03'. 07', 4740-44', 54-60'. Acidize per	11', 22', 29', 52', 66', 70', 7	, 38', 41', 473', 78-84'.	46', 49', 53', 56', (45 Int/45 Holes)
ZONE. GIVE BLOWOUT PREVE	INTER PROGRAM, IF ANY.	e to the best of my knowledge and			ONE AND PROPOSED NEW PRODUCTIVE DATE 2/22/89 TELEPHONE NO. 393-7191
(This space for State UTRIG					