

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. <u>30-025-05414</u>
1. Type of Well: oil well ☐ gas well ☐ OTHER <u>INJECTION</u>		5. Indicate Type of Lease STATE ☐ FEE ☒
2. Name of Operator <u>GREENHILL PETROLEUM CORPORATION</u>		6. State Oil & Gas Lease No.
3. Address of Operator <u>11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077</u>		7. Lease Name or Unit Agreement Name <u>LOVINGTON PADDOCK UNIT</u>
4. Well Location Unit Letter <u>G</u> : <u>1879</u> Feet From The <u>NORTH</u> Line and <u>2248</u> Feet From The <u>EAST</u> Line Section <u>6</u> Township <u>17S</u> Range <u>37E</u> NMPM <u>LEA</u> County		8. Well No. <u>55</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		9. Pool name or Wildcat <u>LOVINGTON PADDOCK</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: <u>DEEPEN & STIMULATE</u> ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DEEPEN TO 6271. RAN BAKER AD-1 PACKER ON 181 JTS. 2 3/8" TUBING DOWN 5975': SET PKR AND PRESSURE TESTED TO 400#. HELD OK.
ACIDIZED W/6000 GALS 20% NEFE ACID AND 15 TONS OF CO₂.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Richard Newport TITLE LAND MANAGER-PERMIAN BASIN DATE 7-8-91
TYPE OR PRINT NAME MICHAEL J. NEWPORT TELEPHONE NO. 589-8484

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: