

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Lovington San Andres Unit
8. Well No. 39
9. Pool name or Wildcat Lovington Grayburg San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3827' DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection
2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 16010 Barkers Point, Ste. 325, Houston, TX 77079
4. Well Location Unit Letter <u>E</u> : <u>1985</u> Feet From The <u>North</u> Line and <u>616</u> Feet From The <u>West</u> Line Section <u>6</u> Township <u>17S</u> Range <u>37E</u> NMPM <u>1</u> Lea <u>1</u> County <u>Lea</u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3827' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER: ☐	OTHER: <u>Conversion to injection R.9431</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SICP-0#-13 hrs. PU-6 1/4" bit & TIH on 2 3/8" tbg. Tagged up @ 4960'. POOH w/6 1/4" bit & 2 3/8" tbg. laying down. PU-7" AD-1 pkr. & TIH on 145 jts-2 3/8" IPC tbg. to 4466'. Remove BOP. Flange up. RU pump trk. to csg. & circ. 160 Bbls. fresh water mixed w/50g.-KW 170 pkr. fld. Set pkr. 4466' & pressure up to 465#-Ran chart for 25 min. Pressure decreased to 460#.-Ran chart for 25 min. Pressure decreased to 460#.
Released pressure & RD pump trk. SDON

Packer 4466'

OH Int. Interval 4522-4964

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Landman DATE 2-4-91
TELEPHONE NO. 955-1146

(This space for State Use)

ORIGINAL FILED BY SECTION

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

FEB 9 1991