

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompleting begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Houston, Texas

(Place)

May 6th, 1953

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

Tide Water Associated Oil Company

(Company or Operator)

T. E. Wright

(Lease)

Well No. **1**, in **J** (Unit) The well is

located **2173** feet from the **East** line and **2173** feet from the

South

line of Section **6**, T. **17-S**, R. **37-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Levington-Paddock** Pool, **Lea** County

| | | | |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

If State Land the Oil and Gas Lease is No.

If patented land the owner is **T. E. Wright**

Address

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Blanket Bond dated Nov. 30, 1937 with Saint Paul-Mercury Ind. Company**

Drilling Contractor **Exploration Drilling Company**
Tulsa, Oklahoma

We intend to complete this well in the **Paddock (Glorietta)** formation at an approximate depth of **6300** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|----------------|----------------|----------------------|--------------------|-------------|--------------|
| 17 1/2" | 13 3/8" | 36# | New | 280 | 300 |
| 11" | 8 5/8" | 24# & 32# | New | 3400 | 1500 |
| 7 7/8" | 5 1/2" | 15# | New | 6200 | 400 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompleting give full details of proposed plan of work.)

Approved **MAY 13**, 19**53**
Except as follows:

Sincerely yours,

Tide Water Associated Oil Company
(Company or Operator)

By **[Signature]**

Position **Authorized Employee**

Send Communications regarding well to

Name **H.P. Shackelford, Box 547,**

Address **Hobbs, New Mexico**

OIL CONSERVATION COMMISSION

By **[Signature]**

Title