

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection

2. Name of Operator  
GREENHILL PETROLEUM CORPORATION

3. Address of Operator  
11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

7. Lease Name or Unit Agreement Name

Lovington San Andres Unit

8. Well No.  
38

9. Pool name or Wildcat Graybury  
Lovington San Andres

4. Well Location  
Unit Letter F : 990 Feet From The South North Line and 660 Feet From The East W Line  
Section 6 Township 17S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Injection Conversion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set Ad-1 Packer at 4522' on string of 2 3/8" IPC tubing. Pressure tested casing and packer at 500# for 30 minutes. Held OK.  
Treated with 6000 gallons of 20% NEFE HCL Acid and 18 tons CO2.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael Newport TITLE Land Manager/Permian Basin DATE 7-7-92

TYPE OR PRINT NAME Michael J. Newport

TELEPHONE NO. 713/589-8484

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JUL 13 '92

71128-1-20

