District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV State of New Mexico
.gy, Minerals & Natural Resources Department

Form C-104
Revised October 18, 1994
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## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

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| District IV<br>2040 South Pacheco  | , Santa F  | e, NM 87505       |                     |                                    |               |                     |                           |  |                                |                             |  | AME            | NDED REPOR                            |  |  |
|--|--|-------------------|---------------------|------------------------------------|---------------|---------------------|---------------------------|--|--------------------------------|-----------------------------|--|----------------|---------------------------------------|--|--|
| Ι.   | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
| <sup>1</sup> Operator name and Address   |  |                   |                     |                                    |               |                     |                           |  |                                | 2 OGRID Number              |  |                |                                       |  |  |
| TITAN RESOURCES I, INC.<br>500 W. TEXAS, SUITE 500                             |  |                   |                     |                                    |               |                     |                           |  | 150661  Reason for Filing Code |                             |  |                |                                       |  |  |
| MIDLAND, TEXAS 79701   |  |                   |                     |                                    |               |                     |                           |  | CH CH                          |                             |  |                |                                       |  |  |
| 4 API Number   |  |                   |                     |                                    |               |                     | ool Name                  |  |                                | CII                         |  | Pool Code      |                                       |  |  |
| 30-0 30-025-05428  7 Property Code   |  |                   |                     | Lovington Paddock  8 Property Name |               |                     |                           |  |                                | 40663<br>9 Well Number      |  |                |                                       |  |  |
| 23220  |  |                   |                     | Lovington Paddock Unit             |               |                     |                           |  |                                | 78                          |  |                |                                       |  |  |
|  |  | ce Locat          |                     | <del></del>                        |               | ,                   |                           |  |                                |                             |  |                |                                       |  |  |
| UL or lot no.  |  |                   |                     | Range Lot. Idn                     |               | Feet from the       | l                         | /South Line                            |                                | Feet from the               |  | est line       | County                                |  |  |
| D 11   | Potto:   | m Hole            |                     | 37E                                |               | 661                 | <u> </u>                  | NORTH                                  | 61                             | 7                           | WE                                     | ST 1           | LEA                                   |  |  |
| UL or lot no.  | Section  |                   |                     |                                    |               |                     | et from the North/South   |  | ne Feet from the               |                             | East/West line County                  |                | County                                |  |  |
| 12.7   |  | ucing Method Code |                     | 145                                |               | 16 0 10             | 15 C-129 Permit Numl      |  | 16 - 12                        | 6 C-12 Effective I          |  | 17 -           |                                       |  |  |
| 12 Lse Code<br>S   | 15 Prod  | ucing Metho<br>P  | d Code              | <sup>14</sup> Gas Co               | nnection Date | 15 C-12             | 9 Permit Nu               | mber                                   | <sup>16</sup> C-12 F           | ffective                    | Date                                   | 1/ <b>C</b> -1 | 129 Expiration Date                   |  |  |
| III. Oil and   | d Gas  | Transp            | rter                | S                                  |               | <u> </u>            |                           |  |                                |                             | ······································ |                |                                       |  |  |
| 18 Transporter 19 Tr   |  |                   |                     | oorter Name<br>Address             |               | 20                  | 20 POD                    |  |                                |                             |  |                | JLSTR Location Description            |  |  |
| 022628   | exas-NM f  |                   |                     |                                    | 1             | 038710              | 0                         |  |                                |                             |  |                |                                       |  |  |
|  | . O. Box<br>enver, CO                                |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
| 009171 GPM Gas Cor   |  |                   |                     |                                    |               | 1                   | 1038730 G                 |  |                                |                             |  |                |                                       |  |  |
| 1000 Plaza Office Bldg<br>Bartlesville, OK 74004                               |  |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
|  |  |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
|  |  |                   |                     |                                    |               |                     |                           |  |                                | <del></del>                 |  |                |                                       |  |  |
|  |  |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
| IV. Produc   | ced W  | ater              |                     |                                    |               | 24 POD              | ULSTR Loc                 | ation and De                           | escription                     |                             |  |                |                                       |  |  |
| 10387  |  |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                |                                       |  |  |
| V. Well Co   |  |                   | <b>a</b><br>Ready I | Data                               | 27 7          | CD.                 | 1 28                      | PBTD                                   | 29                             | Perfora                     | tions                                  | T 30           | DHC, DC, MC                           |  |  |
| 23 Spud Dat  |  | Keady 1           | ly Date             |                                    | ıъ            |                     | rb1 <i>D</i>              |  | Toriorado                      |                             | Dire, De, Me                           |                |                                       |  |  |
| 31 Ho  |  |                   | 32 Casing           | & Tubing Size                      |               | 33 Depth Set        |                           |  | 34                             |                             | <sup>4</sup> Sacks Cement              |                |                                       |  |  |
|  |  |                   | <u> </u>            |                                    |               |                     |                           |  |                                | -                           |  |                |                                       |  |  |
|  |  |                   |                     |                                    |               |                     |                           |  |                                |                             |  |                | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  |                   | ļ                   |                                    |               |                     |                           |  |                                | -                           |  |                |                                       |  |  |
| X/I XX/. 11 /00  | D  | -1-               | ]                   |                                    |               |                     |                           |  | <del> </del>                   |                             |  |                |                                       |  |  |
| VI. Well Test Data  35 Date New Oil  36 Gas Delive                             |  |                   |                     | ery Date 37 Test Date              |               |                     | <sup>38</sup> Test Length |  |                                | <sup>39</sup> Thg. Pressure |  |                | 40 Csg. Pressure                      |  |  |
| 41 Choke Size  |  | 42                | );I                 | 43 Water                           |               |                     | <sup>44</sup> Gas         |  | 45 A                           | 45 AOF                      |  | 46 Test Method |                                       |  |  |
|  |  |                   |                     |                                    | W ator        | vv ator             |                           |  | A                              |                             |  | 700777000      |                                       |  |  |
| 47 I hereby certify<br>complied with and<br>the best of my known<br>Signature: | that the   | information       |                     |                                    |               | to                  | oved by:                  | OIL CC                                 | ONSER VA                       | ATION                       | DIVIS                                  | ŠION           |                                       |  |  |
| Printed name:  | 7  |                   |                     | wy ye                              |               | Title               | :                         | ······································ |                                | <del></del>                 |  |                |                                       |  |  |
| Title:   | )  | $\bigcap$         | $\cap$              |                                    | Аррг          | Approval Date:      |                           |  |                                |                             |  |                |                                       |  |  |
| Date:  | -10  | -92               | aly                 | hones 1                            | 2             | ئون د يا در در الله |                           |  |                                |                             |  |                |                                       |  |  |
| 47 If this is a cha  | ange of o  | perator fill in   |                     |                                    |               | يسيطلس              | operator                  | <u>-</u>                               |                                |                             |  | . <u> </u>     |                                       |  |  |
|  |  | revious Ope       |                     |                                    |               |                     | etroleum                  |  | tion #00                       | 9374                        | Title                                  |                | 12/16/97<br>Date                      |  |  |
| Lahe   | llu  | Textona Obe       | ator Sig            | Buature                            | <u> </u>      | plle                | Printed Nar               | 5h                                     | <u>H</u> 20                    | rut                         |  | ar             | relight                               |  |  |