

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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L CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                                                         |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>Caylor, C.S. Sr. Estate                                                     |
| 9. Well No.<br>3                                                                                     |
| 10. Field and Pool, or Wildcat<br>Loving Abo                                                         |
| 12. County<br>Lea                                                                                    |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                     |
| 2. Name of Operator<br>Sun Exploration & Production Company                                                                                                                                          |
| 3. Address of Operator<br>P.O. Box 1861 Midland, Texas 79702                                                                                                                                         |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>665</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>17S</u> RANGE <u>37E</u> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                        |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

|                                                           |                                           |
|-----------------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                      |                                               |
|------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU PU. NU BOP. POH w/2-3/8", 4.7#, J-55 prod tbg & Reda submersible equip. Have pump & motors sent to Reda facilities (Midland). Motors to be tested, cleaned & rerun, pumps to be replaced.
2. RIH w/B.J. Titan 5-1/2" PFT & SN on 2-3/8" prod tbg to ±8310 (top perf). Break circulation w/2% KCL fresh wtr w/1 gpt NE-13 (NE agent). Spot 2000 gals wash fluid (see additives below) to SN. Round trip tool thru perfs circulating @ ±2 BPM. (Do not go below 8400'.)
3. Circ 3000 gals 15% NEFE HCl w/additives to SN. SI backside. PMP 1500 gals 15% NEFE HCl while moving PFT thru perfs in the injection mode. (Do not go below 8400'.) Repeat while pulling tool back to top perf (±8310). Pmp 1500 gals 2% KCl fresh wtr w/1 gpt NE-13 to displace acid into perfs. SI 15 min.
4. POH w/tbg & PFT.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED De Ann Kemp TITLE Associate Accountant DATE 5/20/86

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR TITLE \_\_\_\_\_ DATE MAY 26 1986

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
MAY 26 1986  
O.C.P.  
HOBBS OFFICE