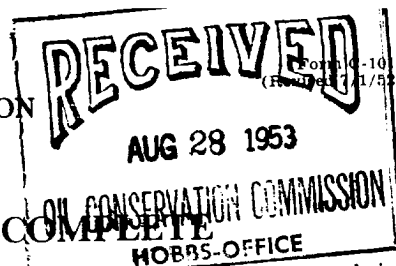


DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico



1.

NOTICE OF INTENTION TO DRILL OR RECOMPLETION

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Tulsa, Oklahoma

August 25, 1953

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~RECOMPLETION~~) of a well to be known as

Sinclair Oil & Gas Company

(Company or Operator)

State #335

Well No. 1

"B"

(Unit)

The well is

located 330 feet from the North line and 2310 feet from the

East

line of Section 9, T. 17-S, R. 37-E, NMPM.

(GIVE LOCATION FROM SECTION LINE) E. Lovington (Paddock) Pool, Lea County

If State Land the Oil and Gas Lease is No. B-10642

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows:

Rotary

The status of plugging bond is

Drilling Contractor

We intend to complete this well in the Paddock formation at an approximate depth of 6700 feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17-1/4"	13-3/8"	48#	New	300'	300
12-1/4"	9-5/8"	36#	"	3500'	1200
8-3/4"	7"	23#	"	6700'	600

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved..... AUG 31 1953, 19.....
Except as follows:

Sincerely yours,

SINCLAIR OIL & GAS COMPANY

(Company or Operator)

By

John N. Johnson

Position

Vice-President

Send Communications regarding well to

Name John N. Johnson, Vice-President

Address P.O. Box 521, Tulsa, 2, Okla.

OIL CONSERVATION COMMISSION

By

Engineer District 1