

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-101  
Revised 12-1-

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ For ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO GRIND OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - FORM C-101 FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                    |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                   | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br><i>Gulf Oil Corporation</i>                                                                                                                                                 | 8. Firm or Lease Name<br><i>H. F. Cone</i>                 |
| 3. Address of Operator<br><i>P.O. Box 670, Hobbs, NM 88240</i>                                                                                                                                     | 9. Well No.<br><i>1</i>                                    |
| 4. Location of Well<br>UNIT LETTER <i>P</i> <i>660</i> FEET FROM THE <i>South</i> LINE AND <i>660</i> FEET FROM THE <i>East</i> LINE, SECTION <i>12</i> TOWNSHIP <i>17S</i> RANGE <i>38E</i> NMPM. | 10. Field and Pool, or Wildcat<br><i>S. Knowles Nevada</i> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><i>3683' GL</i>                                                                                                                                   | 12. County<br><i>Lea</i>                                   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER *Replace Prod Eqpt* ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*trip thg, pkr @ 12,015'. POK w/ pmp. W/H w/ pkr, Nat'l BHA, thg sub, 2 3/8" thg. Set Nat'l Hydraulic, LD lines. Hooked up to prod. Test before, 28 BU, 213 BW. Test after, 38 BU, 393 BW, trace gas.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *R. D. Piche*

TITLE *AREA ENGINEER*

DATE *8-11-83*

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

AUG 16 1983

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: