Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 064175A

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir  Use "APPLICATION FOR PERMIT—" for such proposals		6. It Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE .		7. If Unit or CA, Agreement Designation Young Unit
Type of Well   Gas   X Other   Integrity Test   Integri		8. Well Name and No.
2. Name of Operator		16
YATES PETROLEUM CORPORATION		9. API Well No.
3. Address and Telephone No.		
105 South 4th St., Artesia, NM 88210 (505) 748-1471		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Young Queen
1980' FNL & 660' FWL, Sec. 20-T18S-R32E		11. County or Parish, State
CUECK ADDOCRDIATE DOWN TO INDICATE MATURE OF MOTION DES		Lea, NM
12. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	4
Notice of Intent	Abandonment	Change of Plans
( <del>5.7</del> )	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	X Other Integrity test	Dispose Water
		(Note: Report results of multiple completion on Well Completion or Reconsidation Report and Log form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of startigive subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		ing any proposed work. If well is rectionally drilled,
		== 5 111
Unit # 89-011566 - Integrity Test attached for above well.		
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The Color will and		
copy to: Eddie Seay, NMOCD, Hobbs, NM		<b>多</b> 基四
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14. I hereby certify that the foregoing is trije and correct		
Signed Landa Dan Class Title Production Supervisor		Date 4-9-91
(This space for Federal or State office use)		
Approved by	Title	Date

