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|--------------|--|
| SANTA FE     |  |
| FILE         |  |
| U.S.G.S.     |  |
| LAND OFFICE  |  |
| OPERATOR     |  |

## L CONSERVATION DIVISION

| DISTR             | IBUTION                          |   | P. C   | O. BOX 20           | 88  |                                  | Revised 10-1-78                         |  |  |
|-------------------|----------------------------------|---|--|---------------------|---|----------------------------------|---|--|--|
| SANTA FE          |                                  |   | SANTA FE,  | NEW ME              | EXICO 87501   | •                                | WE412EG 12-1-10                         |  |  |
| FILE              |                                  |   | •  |                     |   | Sa. Indicate Typ                 | e of Lease                              |  |  |
| U.S.G.S.          |                                  |   |  |                     |   | State X                          | Fee                                     |  |  |
| LAND OF           |                                  |   |  |                     |   | 5, State Oil & G                 | as Lease No.                            |  |  |
| OPERATO           | OR .                             |   | 00 005 0   | .0507               |   | B-1400-3                         |   |  |  |
|                   |                                  | A   | PI No. 30-025-0  | 1853/               |   | minn                             | mmmin                                   |  |  |
| (DO NOT           | USE THIS FORM                    | SUNDRY NOT                                  | ICES AND REPORTED OF THE PERMIT - " IFORM C-101)                   | R PLUG BACK         | TO A DIFFERENT RESERVOIR.                                       |                                  |   |  |  |
| •                 |                                  |   |  |                     |   | 7. Unit Agreeme                  | nt Nome East                            |  |  |
| WELL X            | GAS<br>WELL                      | ОТН   | ER-  |                     |   | Vacuum GB                        | Vacuum GB/SA Unit                       |  |  |
| . Name of Opera   | tor                              |   |  |                     |   | 8. Form or Leas                  | e Name East Vac.                        |  |  |
| Phill             | ins Petro                        | leum Compa                                  | nv   |                     |   | GB/SA Unit                       | r. 3315                                 |  |  |
| . Address of Op   |                                  |   | <u> </u>   |                     |   | 9. Well No.                      |   |  |  |
| Room 4            | 401 4001                         | Penbrook.                                   | Odessa, Tx. 79   | 762                 |   | (                                | 001                                     |  |  |
| Location of W     |                                  | Temproone,                                  |  |                     |   | 10. Field and P                  | 10. Field and Pool, or Wildcat          |  |  |
|                   |                                  | 1000  |  | 41                  | 660   | Vacuum GB                        | /SA                                     |  |  |
| UNIT LETTER       | ·                                |   | FEET FROM THESO  | outn                | INE AND 660 FEET  | TITITITY                         | rmmiii                                  |  |  |
|                   |                                  |   |  |                     | D 05 D  |                                  |   |  |  |
| THE               | east 🕠                           | E, SECTION                                  | <u>33</u> томнанія <u>1</u>  | <u>1-1/-S</u>       | RANGE R-35-E  | MPM. ( )                         |   |  |  |
| ~~~~~             | m                                | m   | 15. Elevation (Show t  | DE                  | PT CP and 1   | 12. County                       | <i>HHHHH</i>                            |  |  |
|                   |                                  |   | 15. Elevation (Show t  | whether Dr,         | KI, GK, etc.)   | 12. County                       |   |  |  |
|                   | 7777777                          | 77777777                                    | N 3934' GR   | ₹                   |   | <u>Lea</u>                       | _0///////////////////////////////////// |  |  |
| ić.               |                                  | Check Approp                                | riate Box To India   | cate Natu           | re of Notice, Report or   | Other Data                       |   |  |  |
|                   | NOTICE                           | OF INTENT                                   | ION TO:  | 1                   | SUBSEQU   | ENT REPORT OF                    | :                                       |  |  |
|                   | •                                |   |  | 1                   |   |                                  |   |  |  |
| -CRFORM REMED     | IAL WORK                         |   | PLUG AND ABAND   | ON RE               | MEDIAL WORK   | ALTE                             | RING CASING                             |  |  |
| TEMPORARILY AB    | Ħ                                |   |  |                     | MMENCE DRILLING OPHS.   | PLUG                             | AND ABANDONMENT                         |  |  |
|                   | 77                               |   | CHANGE PLANS   |                     | SING TEST AND CEMENT JOB  |                                  |   |  |  |
| -DEC ON METER C   |                                  |   |  |                     | OTHER Repair oil or   | water flow pe                    | er OCD 🔯                                |  |  |
|                   |                                  |   |  |                     | letter dated  |                                  |   |  |  |
| OTHER             |                                  |   | · · · · · · · · · · · · · · · · · · ·                              |                     | Terrer dated  | 0 17 03                          |   |  |  |
| Describe Pro      |                                  | pleted Operations                           | (Clearly state all pertin  | nent details,       | and give pertinent dates, incli                                 | ding estimated date of           | starting any proposed                   |  |  |
|                   | WIH & se<br>COOH w/t<br>w/4 JSPH | et @ 3976'.<br>bg. RU CR<br>COOH RD         | PU 60'. Clos<br>C wireline serv<br>CRC.                            | sed BOP<br>vice. P  | instld BOP. COOH w<br>& tested to 500#/ok<br>erfd w/Premium DML | c. Dumped 2 s<br>charges F/160   | x sand on RBP.<br>4-1605                |  |  |
|                   | WIH w/th<br>1604' to<br>surface. | og & $5-\frac{1}{2}$ " posurface.  Closed s | kr. Set pkr @<br>Pmpd 400 sx Cl<br>surface valve.                  | lass "C"<br>Sqzd to | Western est circ t<br>cmt w/2% CaCL @ 3.<br>1100#. SD, WOC.     | .5 BPM. Had c                    | mt to                                   |  |  |
| 9-8-83:           | 122' of                          | cmt to 161                                  | $7/\text{tbg}$ & pkr. WI .0'. Tstd $5-\frac{1}{2}$ " I to fish BP. | IH w/bit<br>csg per | , DC's & tbg. Tagg<br>fs @ 1604'-500# for                       | ged cmt @ 1488<br>c 30 mins, ok. | '. Drld<br>COOH                         |  |  |
| 9_9 10 1          | 1-83. 9                          | h. COOH w/                                  | 'RBP WTH w/2-'   | 3/8" the            | set @ 4594'. WIH  | w/rods & 2"x1                    | -⅓''x16'                                |  |  |
| , ,,±0 <b>,</b> ± | pmp set                          | @ 4595'                                     | Pmpd 16 hrsno<br>270'-4621'.                                       | o test.             | 10th, pmpd 24 hrs   | 25BO, 306 BW,                    | GOR 80                                  |  |  |
|                   |                                  |   |  |                     |   |                                  |   |  |  |

|                     |                         | 00, 3000# WP, d |                  |   | , manually operate |
|---------------------|-------------------------|-----------------|------------------|---|--------------------|
| 18. I wreby control | We will the internation |                 |                  | Specialist DATE   | 9-14-83            |
| 116/196             | RIGHAL SIGNED           |                 | or title bourse. | OF OCCUPANT OF STATE |                    |
| APPROVED BY O       | IL & GAS                | INSPECTOR       | TITLE            | <br>DATE  | CED O O TOMA       |

2061, 6 6-2

SEP 22 1983

SEP 21 1983
HOSES OFFICE

i Marking distribution