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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

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| SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)</small> | | 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 5. State Oil & Gas Lease No. |
| 2. Name of Operator Mobil Oil Corporation | | 7. Unit Agreement Name |
| 3. Address of Operator Box 633, Midland, Texas 79701 | | 8. Farm or Lease Name State "P" |
| 4. Location of Well UNIT LETTER B 660 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 26 TOWNSHIP 17-S RANGE 35-E N.M.P.M. | | 9. Well No. 3 |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3921 GR | | 10. Field and Pool, or Wildcat Vac. Grayburg S.A. |
| 12. County Lea | | |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input checked="" type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/> | SUBSEQUENT REPORT OF: PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Temporarily abandon effective 11-1-74.

To be held for proposed Phillips East Vacuum San Andres Unit in 1976.

Expire 11/1/75

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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| SIGNED <i>[Signature]</i> | TITLE Authorized Agent | DATE 10-14-74 |
| APPROVED BY <i>[Signature]</i> | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: Dist. 1- | | |