

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-155-1                                   |                              |
| 7. Unit Agreement Name                    |                              |
| -   |                              |
| 8. Farm or Lease Name                     |                              |
| New Mexico '0' State                      |                              |
| 9. Well No.                               |                              |
| NCT-1                                     |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Vacuum Abo North                          |                              |
| 12. County                                |                              |
| Lea                                       |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator  |
| TEXACO Inc.  |
| 3. Address of Operator   |
| P.O. Box 728 - Hobbs, New Mexico 88240   |
| 4. Location of Well  |
| UNIT LETTER <u>J</u> <u>1874</u> FEET FROM THE <u>South</u> LINE AND <u>2086</u> FEET FROM                       |
| THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>17-S</u> RANGE <u>34-E</u> NMPM.                             |

15. Elevation (Show whether DF, RT, GR, etc.)

4008' DF

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:  
REMEDIAL WORK ☒  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following work on subject well has been completed:

1. Pulled rods and pump.
2. Perforated down 2-7/8" casing from 9170' to 9254' w/6000 gals. 15% CRA acid in 5 stages w/4 ball sealers after each stage.
3. Swab, ran rods and pump. Pump seat set at 8645'.
4. Return to production.
5. Clean location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature]

TITLE Assistant District Superintendent

DATE April 26, 1971

APPROVED BY [Signature]

TITLE SUPERVISOR DISTRICT

DATE APR 27 1971

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 26 1971

OIL CONSERVATION COMM.  
HOBBS, N. M.