

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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API NO. 30-025-20054

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-2519                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEPLEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                               |  |                                  |
|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Water injection</u> |  | 7. Unit Agreement Name           |
| 2. Name of Operator                                                                                                           |  | Vacuum Abo Unit                  |
| 3. Address of Operator                                                                                                        |  | 8. Farm or Lease Name            |
| Phillips Petroleum Company                                                                                                    |  | Vacuum Abo Unit                  |
| 4001 Penbrook St., Odessa, Texas 79762                                                                                        |  | 9. Well No. <u>Btry 4, Tr. 6</u> |
| 4. Location of Well                                                                                                           |  | 85                               |
| UNIT LETTER <u>C</u> , <u>380</u> FEET FROM THE <u>north</u> LINE AND <u>1650</u> FEET FROM                                   |  | 10. Field and Pool, or Whitcut   |
| THE <u>west</u> LINE, SECTION <u>35</u> TOWNSHIP <u>17-S</u> RANGE <u>35-E</u> N.M.P.M.                                       |  | Vacuum Abo Reef                  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                 |  | 12. County                       |
| 3980' GR                                                                                                                      |  | Lea                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                               |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                        | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                              | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>                           |                                               |
|                                                |                                           | OTHER <u>Converted to water injection</u> <input checked="" type="checkbox"/> |                                               |
|                                                |                                           | per WFX-144                                                                   |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-22-thru  
4-29-87: 8880' PTD. MI & UR DDU. Installed BOP. Knocked out C1BP @ 8880' to 8929'. Spotted 14 bbls 10% Acetic Acid from 8929' to 8327'. Perf'd w/4" OD csg gun 2JSPF from 8901'-8904' & 8910'-8921'. Acidized existing perfs 8848'-8874' & perfs 8901'-8921' w/10,600 gals of 90/10 mixture of 28% NEFE HCL acid & Xylene containing scale & corrosion inhibitor. Swbd back load. Set Baker-nickel plated Model A-3 pkr @ 8823' on 2-3/8" tbg. Circ annulus w/inhibited brine & pressure tst'd to 500#.

6-29-87: Hooked up water injection. Began injecting @ rate of 2950 BPD @ 50 psi. Job complete.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Mueller TITLE Engineering Supervisor, Reserv. DATE July 17, 1987

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

JUL 24 1987