

DISTRICT I  
P.C. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-102

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|   |  |   |
|---|--|---|
| <sup>1</sup> API Number<br>30-025-20057 | <sup>2</sup> Pool Code<br>61760, 62320, 62340                      | <sup>3</sup> Pool Name<br>VACUUM ABO NORTH/UPPER PENN/ WOLFCAMP |
| <sup>4</sup> Property Code<br>11096     | <sup>5</sup> Property Name<br>STATE BA                             | <sup>6</sup> Well No.<br>6                                      |
| <sup>7</sup> OGRID Number<br>022351     | <sup>8</sup> Operator Name<br>TEXACO EXPLORATION & PRODUCTION INC. | <sup>9</sup> Elevation<br>4002' GR                              |

<sup>10</sup> Surface Location

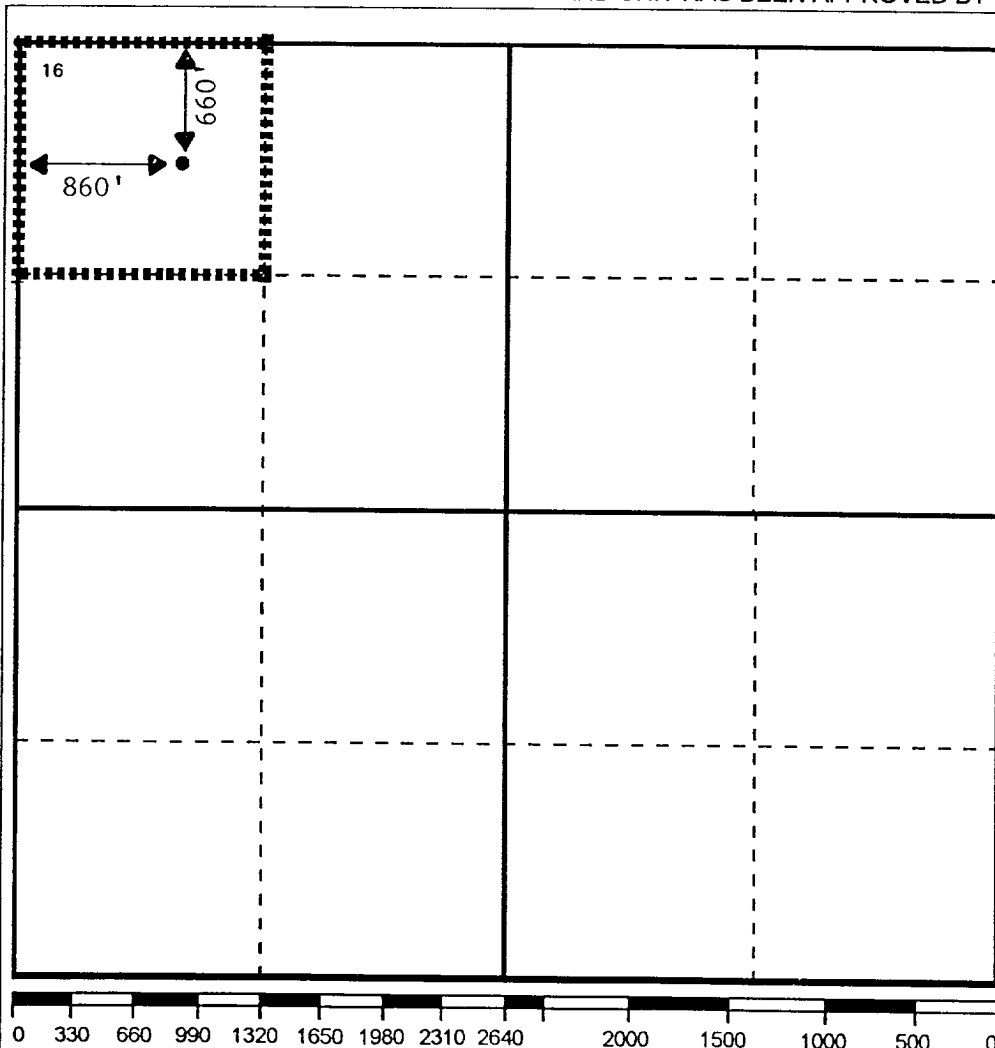
|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| Ul or lot no.<br>D | Section<br>36 | Township<br>17S | Range<br>34E | Lot.Idn | Feet From The<br>660 | North/South Line<br>North | Feet From The<br>860 | East/West Line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

|                                     |                                     |                                  |                         |
|-------------------------------------|-------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>40 | <sup>13</sup> Joint or Infill<br>No | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------------|-------------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



**17 OPERATOR CERTIFICATION**

I hereby certify that the information  
contained herein is true and complete to the  
best of my knowledge and belief

Signature

Printed Name

Monte C. Duncan

Position

Engr Asst

Date

5/1/96

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown  
on this plat was plotted from field notes of  
actual surveys made by me or under my  
supervision, and that the same is true and  
correct to the best of my knowledge and  
belief.

Date Surveyed

Signature & Seal of  
Professional Surveyor

Certificate No.