| NO. OF COPIES RECEIVED | | | Form C-103 |
|--|--|--|--|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE. | " NEW MEXICO OIL CON | SERVATION COMMISSION | C-102 and C-103 |
| FILE | | SERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | | |
| LAND OFFICE | | | 5a. Indicate Type of Lease |
| OPERATOR | | | State X Fee |
| OFERATOR | ı | | 5. State Oil & Gas Lease No. |
| | | | В 2273 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | | | minimini in |
| USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | | | |
| | | | |
| OIL X GAS WELL | OTHER. | • | 7. Unit Agreement Name |
| 2. Name of Operator | VI I ER | | |
| Socony Mobil Oil Company Too | | | 8, Farm or Lease Name |
| Socony Mobil Oil Company, Inc. 3. Address of Operator | | | State "M" |
| | | | 9. Well No. |
| Box 1800, Hobbs, New Mexico | | | 12 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER D , 990 FEET FROM THE NORTH LINE AND 990 FEET FROM | | | |
| | FEET FROM THE TOUT CIT | LINE AND 990 FEET FROM | Vacuum Abo Reef |
| West | 24 | | MILLININI |
| THE LINE, SECTION | N 34 TOWNSHIP 17S | RANGE35ENMPM | |
| mmmmmm | ****** | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | GR 3934 | | |
| Check A | poropriate Box To Indiants N | (A) | Lea \\\\\\\\ |
| NOTICE OF IN | TENTION TO | lature of Notice, Report or Otl | ner Data |
| 1101102 01 114 | ENTION TO: | SUBSEQUENT | REPORT OF: |
| DEDECED TO THE PARTY OF THE PAR | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | 岩 |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER | |
| OTHER | | | |
| | | | |
| 7. Describe Proposed or Completed Oper | cations (Clearly state all pertinent deta | ils, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE ROLE 1103. | | , and a potential dates, the tuting | estimated date of starting any proposed |
| @ 8770'. Swabbed 15 BNC Reset packer @ 8919'. RCN ball sealers. TP 3 @ 8471'. Tubing perfs. tubing on top. Run red | 0 + no wtr. in 3 1/2 hrs Cardinal Cem. acidized 4400-2400, Rate 3.7 BPM. © 8439-42. Baker anch s & pump. Pumped 21 BL + 51 BAW in 97 hrs. | Pulled rods & pump. If Swabbed 28 BNO + 3 BSW is Schlumberger perforate perfs. 8927-35-59 w/2500 ISIP vacumm. Pulled to or @ 8436-39. SN @ 84350 + 8 BAW in 19 hrs. 13 in NMOCC test pumped 44 E | bing & packer & reset |
| • | | | |
| 3. I hereby certify that the information ab | ove is true and complete to the best of | my knowledge and belief | |

TITLE Group Supervisor

1-5-65

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY_