| NUMBER OF COPIES RECEIVED |                         |                               | IEW MEXICO OIL         | CONSERVAT        | ION CO' SSION                   |  | FORM C-110          |  |
|---------------------------|-------------------------|-------------------------------|------------------------|------------------|---------------------------------|--|---------------------|--|
| DISTRIBUTION              |                         |                               |                        |                  |                                 |  | (Rev. 7-60)         |  |
| PILE                      | SANTA PE, NEW MEXICO    |                               |                        |                  |                                 |  |                     |  |
| LAND OFFICE               |                         | CERTIFI                       | CATE OF COA            | APLIANCE         | AND AUTHUR                      |  |                     |  |
| TRANSPORTER OIL           |                         | Т                             | TRANSPOR               | T OIL AND        | NATURAL GA                      | 42   |                     |  |
| PROPATION OFFICE          |                         |                               |                        |                  |                                 | and the second | 53                  |  |
| PERATOR                   |                         | FILE THE O                    | RIGINAL AND 4 CO       | UPIES WITH IT    | Lease                           | F.1 2  | Well No.            |  |
| Company or Operator       |                         |                               |                        |                  | State VoCal                     | lister 2   | atel 5              |  |
| Marathon Oi               |                         |                               | Range                  |                  | County                          |  |                     |  |
| Unit Letter               | Section                 | Township                      | 17-S $34-E$            |                  |                                 |  |                     |  |
| <u>M</u>                  | 25                      | <u> </u>                      |                        |                  | Kind of Lease (State, Fed, Fee) |  |                     |  |
| Pool North V              | acuum-Abo               |                               |                        |                  | Township                        | eRan   | ge                  |  |
|                           | roduces oil or conc     | lensate                       | Unit Letter            | Section          |                                 |  | 34-E                |  |
| it weir bi                | ve location of tank     | 8                             | M                      | 25               | ddress to which appro           |  |                     |  |
| Authorized transport      | er of oil X or c        | ondensate                     |                        | Address (give a  | auress to which appro           |  |                     |  |
|                           |                         |                               |                        | Der              | ll, Browmfiel                   | d. Texas   |                     |  |
| Magnol                    | ia Pipeline             | e Company                     |                        | j Box 3          | Contraction (                   |  |                     |  |
|                           |                         |                               | ctually Connecte       | d? Yes X         | No                              |  |                     |  |
|                           |                         |                               |                        | Address (give a  | ddress to which appro           | wed copy of this   | form is to be sent) |  |
| Authorized transport      | ter of casing head      | gas 🔀 or dry gas              | Date Con-<br>nected    |                  |                                 |  |                     |  |
|                           |                         |                               | 5-1-63                 | Box 177.         | Buckeye, New                    | r Mexico   |                     |  |
|                           | Petroleum (             |                               | s present disposition: | 1                |                                 |  |                     |  |
|                           | New Well                |                               |                        |                  | Change in Ownership             |  |                     |  |
|                           |                         |                               |                        | File             |                                 | ~  |                     |  |
| Remarks                   |                         |                               |                        |                  |                                 |  |                     |  |
|                           | l a antifica a share sh | e Rules and Regu              | lations of the Oil (   | Conservation Co  | ommission have bee              | n complied with  | a.                  |  |
| The undersigned           |                         | ہے                            | th day of Augu         | 1st              | , 19 <u>63</u> .                |  |                     |  |
|                           |                         | ed this the<br>ATION COMMISSI |                        | By               | D Dra                           | Al   | ł                   |  |
| Approved by               | 11                      | •                             | Title                  | Tide Asst. Supt. |                                 |  |                     |  |
| KU                        | <u> </u>                |                               |                        | Company          |                                 |  |                     |  |
| Title                     |                         |                               |                        |                  |                                 | 1 0  |                     |  |
|                           |                         |                               |                        |                  | Marathon Oi                     | r Company  |                     |  |
| Date                      |                         |                               |                        | Address          | Box 220, H                      | obbs, New  | Mexico              |  |
|                           |                         |                               |                        |                  |                                 |  |                     |  |