| THE South LINE, SEC                                                                                                 | CTION 36 TOWNSHIP 17S RANGE 34E                                                                                                                                                                                                                                                                                                                                                                                                                                  | MEM. (1)                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
|                                                                                                                     | 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                    | 12. County                                                                                                      |
| $A_{13}$                                                                                                            | 4003 DF k Appropriate Box To Indicate Nature of Notice, Report or                                                                                                                                                                                                                                                                                                                                                                                                | Lea                                                                                                             |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER                                             | PLUG AND ABANDON REMEDIAL WORX A COMMENCE DRILLING OPNS.  CHANGE PLANS CASING TEST AND CEMENT JOB OTHER                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
| TD 6850. PBTD 6  3/29/67. Pull 240 Fl of 150 Gr. tubing 50 bbls of gals of 5% HCL ar in 48 hrs. Ca 80 bbls water, 6 | Operations (Clearly state all pertinent details, and give pertinent dates, includes).  830. Blinebry perfs 6569 - 6807.  rods and pump. Run Dialog collar sinker bar to eams per foot string shot primer. Card shot perf f Blinebry oil w/ 21 gals of Techniclean 300 0-cid containing 55 gals of Che-Plex Disp with 10 redinal pump treated water in annulus. Pump 25 gals LS #11. Tubing PSI - 0.5 min on vacuum. hrs. Rand rods. Released rig at 2:00 PM 4/3/ | 5.6830 PBTD. Run<br>F 6569-6807. Loaded<br>-S. Follow w/ 750<br>D Bbls 1se oil. Shut<br>bbls water, 2 bbls S-31 |

APPROVED BY\_