| NUMBER OF COP   | IES PECEIVED |                        |                         |             |                         |                             |              |               |                |  |
|---|--------------|------------------------|-------------------------|-------------|-------------------------|-----------------------------|--------------|---------------|----------------|--|
| BANTAF  | ISTAIBUTION  |                        |                         |             |                         |                             |              |               | 1              |  |
| NEW MEXICO OIL CONSERVATION COMMISSION FORM C-1   |              |                        |                         |             |                         |                             |              |               |                |  |
| (Rev 3-55)  |              |                        |                         |             |                         |                             |              |               |                |  |
| MISCELLANEOUS REPORTS ON WELLS  |              |                        |                         |             |                         |                             |              |               |                |  |
| PRODUCTION OFFICE   |              |                        |                         |             |                         |                             |              |               |                |  |
| (Submit to appropriate District Office as per Commission Rule 1106)                       |              |                        |                         |             |                         |                             |              |               |                |  |
| ame of Company Address Address  |              |                        |                         |             |                         |                             |              |               |                |  |
| Marathon Oil Company P.O. Box 2107, Hobbs, New Mexico                                     |              |                        |                         |             |                         |                             |              |               |                |  |
| casc  |              |                        |                         |             | 1                       | Township                    |              | Range         |                |  |
|   | rn a/c 3     |                        | <u>5</u>                | <u>H</u>    | <u> 1 33 </u>           |                             | '-S          | 35 <b>-</b> E |                |  |
| te Work Performed Pool County 6-2-63 Vacuum Abo Reef Lea                                  |              |                        |                         |             |                         |                             |              |               |                |  |
| THIS IS A REPORT OF: (Check appropriate block)  |              |                        |                         |             |                         |                             |              |               |                |  |
| Beginning Drilling Operations X Casing Test and Cement Job Other (Explain):               |              |                        |                         |             |                         |                             |              |               |                |  |
|   |              |                        |                         |             |                         |                             |              |               |                |  |
| Plugging Remedial Work  |              |                        |                         |             |                         |                             |              |               |                |  |
| tailed account of work done, nature and quantity of materials used, and results obtained. |              |                        |                         |             |                         |                             |              |               |                |  |
| Ran 85 joints of 9 5/8", 40# & 43.5#, 8R, J-55 and N-80 casing to 3300; Setting           |              |                        |                         |             |                         |                             |              |               |                |  |
| depth includes Baker circ. flexflo collar 1.63' and guide shoe 1.23'; B. J. Service       |              |                        |                         |             |                         |                             |              |               |                |  |
| cemented with 2000 sacks Trinity regular cement plus 2% gel; Cement circulated;           |              |                        |                         |             |                         |                             |              |               |                |  |
| W.O.C. 24 hours; Tested casing with 1200# for 30 mins., held O.K.                         |              |                        |                         |             |                         |                             |              |               |                |  |
| DIST:   |              |                        |                         |             | _                       |                             |              | ,             |                |  |
| NMOCC   | •            |                        |                         |             | •                       |                             |              |               |                |  |
| Comm. of Public Lands   |              |                        |                         |             |                         |                             |              |               |                |  |
| J. A. Grimes  |              |                        |                         |             |                         |                             |              |               |                |  |
| D. V. Kitley  |              |                        |                         |             |                         |                             |              |               |                |  |
| J. R. Barber  |              |                        |                         |             |                         |                             |              |               |                |  |
| L. H. Davis   |              |                        |                         |             |                         |                             |              |               |                |  |
| File  |              |                        |                         |             |                         |                             |              |               |                |  |
|   |              |                        |                         |             |                         |                             |              |               |                |  |
|   |              |                        |                         |             |                         |                             |              |               |                |  |
|   |              |                        |                         |             |                         |                             |              |               |                |  |
| nessed by Position  |              |                        |                         |             |                         | Company                     |              |               |                |  |
| M. V. Lehman Foreman Marathon Oil Company   |              |                        |                         |             |                         |                             |              |               |                |  |
| FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY  |              |                        |                         |             |                         |                             |              |               |                |  |
|   | <del></del>  |                        | <del></del>             | L WELL      | DATA .                  |                             |              |               |                |  |
| · Elev.   | Elev. T D    |                        | PBTD                    |             |                         | Producing                   | Interval     | Completion    | empletion Date |  |
| : D:  |              | Tubin Donal            |                         | 10:15:      | D:                      |                             | lou a :      | <u> </u>      |                |  |
| ing Diame   | ter          | Tubing Depth           |                         | OII SEE     | ng Diame                | ter                         | Oil String   | g Depth       |                |  |
| forated Interval(s)   |              |                        |                         |             |                         |                             |              |               |                |  |
| IVIACCU INICIARI(S)   |              |                        |                         |             |                         |                             |              |               |                |  |
| n Hole Inte   | erval        | <del></del>            |                         | Produc      | ing Forma               | tion(s)                     |              |               |                |  |
| 2   |              |                        |                         | 1.000       | B . OIM                 | 11011(5)                    |              |               |                |  |
| RESULTS OF WORKOVER   |              |                        |                         |             |                         |                             |              |               |                |  |
|   | Date of      | Oil Production         | Gas Pro                 | duction     | Water P                 | roduction                   | GOR          | Goo W         | ll Potential   |  |
| est   | Test         | BPD                    | Gas Production<br>MCFPD |             | Water Production<br>BPD |                             | Cubic feet/B | bl MC         | FPD            |  |
| fore  |              |                        |                         | <del></del> |                         |                             |              |               |                |  |
| kover   |              |                        |                         |             |                         |                             |              |               |                |  |
| fter<br>kover   |              |                        |                         |             |                         |                             | ~            |               |                |  |
| I hereby certify that the information given above is true and complete                    |              |                        |                         |             |                         |                             |              |               |                |  |
| OIL CONSERVATION COMMISSION to t  |              |                        |                         |             |                         | o the best of my knowledge. |              |               |                |  |
|   |              |                        |                         | -           |                         | 7) 1                        |              | n ()          |                |  |
| Name Name   |              |                        |                         |             |                         |                             |              |               |                |  |
|   |              |                        |                         |             |                         | Jugart Making.              |              |               |                |  |
| Position  |              |                        |                         |             |                         |                             |              |               |                |  |
|   | i            | Asst. Superintendent / |                         |             |                         |                             |              |               |                |  |

Company

Marathon Oil Company