

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-101 in triplicate to first 3 copies of Form C-101

Hobbs, New Mexico

(Place)

May 23, 1963

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as
Marathon Oil Company

(Company or Operator)

State Warn a/c 3

(Lease)

Well No. 5

in H

(Unit)

The well is

located 2310' feet from the north line and 330' feet from the east. Line of Section 33, T. 17-S, R. 35-E, NMPM.

(GIVE LOCATION FROM SECTION LINE) Vacuum Abo Reef Pool, Lea County

If State Land the Oil and Gas Lease is No. 367

If patented land the owner is Mrs. Viola Lee

Address 303 4th St., Lovington, New Mexico

We propose to drill well with drilling equipment as follows Rotary Tools

The status of plugging bond is Current

Drilling Contractor A. W. Thompson Inc.

214 Midland National Bank Building

Midland, Texas

We intend to complete this well in the Abo Reef

formation at an approximate depth of 9100' feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Cush Cement
17 1/2"	13 3/8"	48#	New	350	350
12 1/4"	9 5/8"	43.5#	New	3300	1500
7 1/8"	5 1/2"	17#	New	9100	1700

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

DIST:

NMOCC

Comm. of Public Lands

J. A. Grimes C. M. Lynch

L. H. Shearer J. R. Barber

D. V. Kitley L. H. Davis

T. A. Steele File

Sincerely yours,

Marathon Oil Company

(Company or Operator)

By *[Signature]*

Position Superintendent

Send Communications regarding well to

Name Marathon Oil Company

Address Box 2107, Hobbs, New Mexico

OIL CONSERVATION COMMISSION

Approved _____, 19____
Except as follows:

[Signature]

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

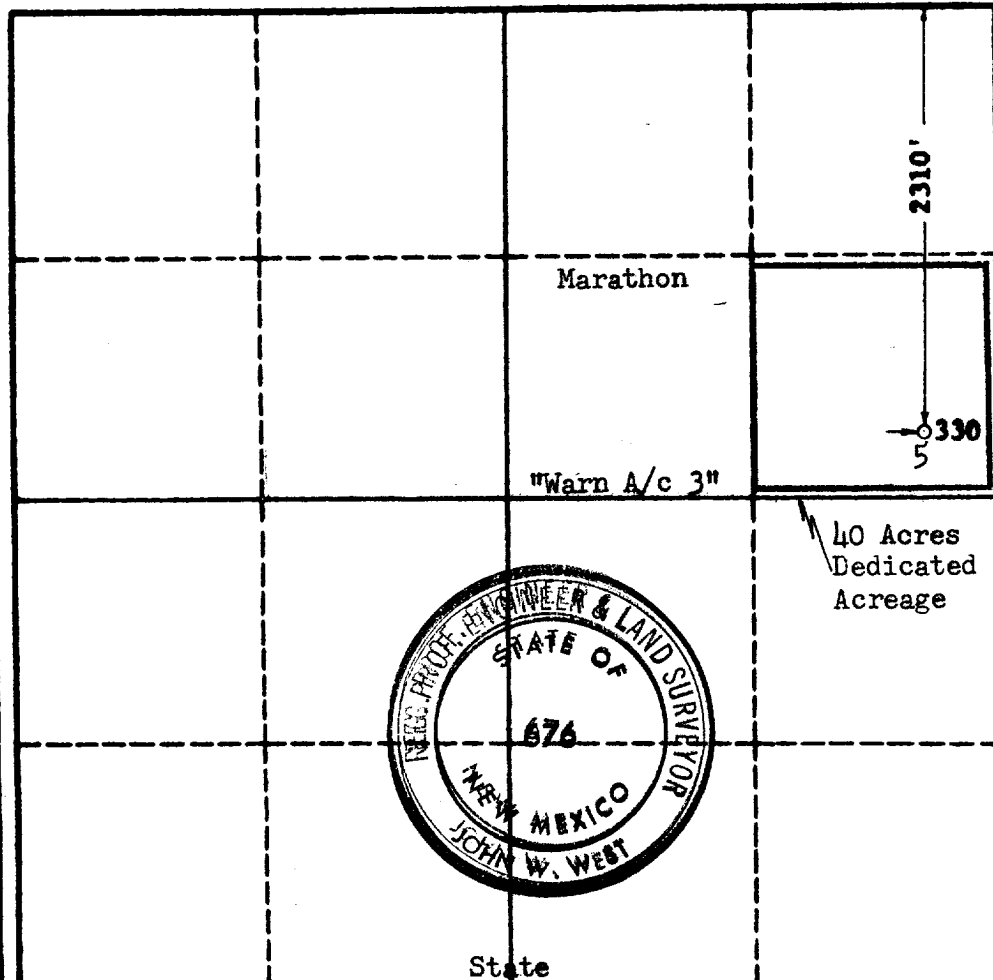
SECTION A

Operator MARATHON OIL COMPANY		Lease STATE WARM ACCOUNT 3		Well No. 5
Unit Letter H	Section 33	Township 17 SOUTH	Range 35 EAST	County LEA
Actual Footage Location of Well: 2310 feet from the NORTH line and 330 feet from the EAST line				
Ground Level Elev.	Producing Formation Abo Reef	Pool Vacuum Abo Reef	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (a) NMSA 1955 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name
J. R. Barber
Position
Area Petroleum Engineer
Company
Marathon Oil Company
Date
5-23-63

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
5-22-63
Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
Certificate No.
N.M. - P.E. & L.S. NO. 676