

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025- 20301
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B1482
7. Lease Name or Unit Agreement Name	8660
8. Well No.	7
9. Pool name or Wildcat	Vacuum Yates 62400

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator OXY USA Inc. 16696	
3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250	
4. Well Location Unit Letter <u>A</u> : <u>990</u> Feet From The <u>North</u> Line and <u>330</u> Feet From The <u>East</u> Line Section <u>27</u> Township <u>17S</u> Range <u>35E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 6291' PBTD - 3370' PERFS - 3039-3121'

CASING: 13-3/8" 48# @ 356', 17-1/2", cmt w/360sx (TOC-surf-circ)
8-5/8" 24-32# @ 2995', 11", cmt w/1780sx (TOC-440'-TS)
5-1/2" 15.5# @ 2690-6291', 7-7/8", cmt w/1001sx (TOC-2905'-TS)
CIBP @ 2943'

MIRU PU 5/10/98, NDWH, NUBOP. RIH & TAG CIBP @ 2943', CH W/ 47bbl MUD, SPOT 5sx CL C W/ 2% CaCl₂ TO 2894', POOH. NDBOP, NDWH, RIH & JET CUT 5-1/2" CSG @ 2700', POOH W/ CSG. RIH & TAG TOP OF STUB @ 2690', RIH TO 2726', CH W/ 50bbl MUD. M&P 40sx CL C CMT FROM 2726-2618', POOH TO 1605'. M&P 50sx CL C CMT FROM 1605-1423', POOH TO 440'. PERF 2 SQZ HOLES @ 440', EIR W/ 4BPM @ 60#. M&P 235sx CL C CMT, CIRC CMT BETWEEN 13-3/8" X 8-5/8" & FROM 440-300', POOH. NDBOP, SPOT 10sx CL C CMT SURFACE PLUG. RDPU 5/11/98, DUG OUT CELLAR, INSTALL DRY-HOLE MARKER. NMOC REP B. HILL WAS NOTIFIED, DID NOT WITNESS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Regulatory Analyst DATE 6/12/98

TYPE OR PRINT NAME David Stewart TELEPHONE NO. 9156855717

(This space for State Use)

APPROVED BY Johnny Robinson TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JC CW

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