

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                   |                                                                     |                                                              |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>OXY U.S.A., INC.</b><br><b>BOX 50250</b><br><b>MIDLAND, TX 79710</b> |                                                                     | <sup>2</sup> OGRID Number<br><b>16696</b>                    |
|                                                                                                                   |                                                                     | <sup>3</sup> Reason for Filing Code<br><b>CH 12/1/93</b>     |
| <sup>4</sup> API Number<br><b>30-025-20301</b>                                                                    | <sup>5</sup> Pool Name<br><b>VACUUM <del>GEORGETOWN</del> YATES</b> | <sup>6</sup> Pool Code<br><b>062400</b><br><del>X62160</del> |
| <sup>7</sup> Property Code<br><b>008660</b>                                                                       | <sup>8</sup> Property Name<br><b>STATE K</b>                        | <sup>9</sup> Well Number<br><b>7</b>                         |

**II. <sup>10</sup> Surface Location**

|                           |                      |                         |                      |          |                             |                                  |                             |                               |                      |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>A</b> | Section<br><b>27</b> | Township<br><b>17-S</b> | Range<br><b>35-E</b> | Lot. Idn | Feet from the<br><b>990</b> | North/South Line<br><b>NORTH</b> | Feet from the<br><b>330</b> | East/West line<br><b>EAST</b> | County<br><b>LEA</b> |
|---------------------------|----------------------|-------------------------|----------------------|----------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                                    |                                                       |                                   |                                   |                                    |                                     |                                  |                             |                               |                      |
|------------------------------------|-------------------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>A</b>          | Section<br><b>27</b>                                  | Township<br><b>17-S</b>           | Range<br><b>35-E</b>              | Lot. Idn                           | Feet from the<br><b>990</b>         | North/South Line<br><b>NORTH</b> | Feet from the<br><b>330</b> | East/West line<br><b>EAST</b> | County<br><b>LEA</b> |
| <sup>12</sup> Lse Code<br><b>5</b> | <sup>13</sup> Producing Method Code<br><b>Shot In</b> | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                             |                               |                      |

**III. Oil and Gas Transporters**

|                                 |                                                                                        |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>022628</b>                   | <b>TEXAS-NEW MEXICO PL CO.</b><br><b>P.O. BOX 42130</b><br><b>HOUSTON, TEXAS 77242</b> | <b>2026410</b>    | <b>9</b>          |                                                  |
| <b>009171</b>                   | <b>GPM GAS CORP.</b><br><b>4044 PENBROOK ST.</b><br><b>ODESSA, TEXAS 79762</b>         | <b>2026430</b>    | <b>8</b>          |                                                  |
|                                 |                                                                                        |                   |                   |                                                  |
|                                 |                                                                                        |                   |                   |                                                  |
|                                 |                                                                                        |                   |                   |                                                  |

**IV. Produced Water**

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br><b>2026450</b> | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

David Stewart

Title:

Regulatory Analyst

Date:

8/10/95

Phone:

915-685-5717

**OIL CONSERVATION DIVISION**

Approved by:

*David Stewart*  
Regulatory Analyst

Title:

Approval Date:

**AUG 23 1995**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

**17643, PHILLIPS PETROLEUM COMPANY**

**REG. SPECIALIST 6-20-95**

Previous Operator Signature

Printed Name

Title

Date