|                  | DISTRIBUTION |  |  |  |  |  |  |  |
|------------------|--------------|--|--|--|--|--|--|--|
| SANTA FE         |              |  |  |  |  |  |  |  |
| FILE             |              |  |  |  |  |  |  |  |
| U.S.G.S.         |              |  |  |  |  |  |  |  |
| LAND OFFICE      |              |  |  |  |  |  |  |  |
| TRANSPORTER      | OIL          |  |  |  |  |  |  |  |
|                  | GAS          |  |  |  |  |  |  |  |
| PRORATION OFFICE |              |  |  |  |  |  |  |  |

## NEW MLXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

| Form C-101  HRevised 12/1/55  Jay 6 8 5. C. C. |   |                            |          |  |  |  |
|--|---|----------------------------|----------|--|--|--|
| JAN  | 6 | <i>ੇ ਹੁੲ<sub>ਿਮੂ</sub></i> | O. C. C. |  |  |  |
|  |   | 8 54                       | AH 164   |  |  |  |

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies. Attach Form C-128 in triplicate to first 3 copies of Form C-101.

|          |           | Hobbs        | , New Mea          | cico                     |                         | January 3,        | 196;             |             |
|----------|-----------|--------------|--------------------|--------------------------|-------------------------|-------------------|------------------|-------------|
|          |           | TION COMI    | (Place)<br>MISSION |                          |                         | (Date)            |                  |             |
| Gentleme | en:       |              |                    |                          |                         |                   |                  |             |
| Y        | ou are h  | ereby notifi | ied that it is     | our intention to comme   | ence the Drilling of a  | well to be known  | as               |             |
|          |           |              |                    | Cities Service           | Oll Company             |                   |                  |             |
|          | Stat      | - M          |                    |                          | or Operator)            | 7                 | <b>A</b>         |             |
|          | 3541      | - K          | (Lease)            |                          | , Well No               | , in              | (Unit) T         | he well is  |
| located_ | 990       | fe           | et from the_       | North                    |                         | line and          | 220              | et from the |
|          | East      |              | _                  | line of Section          | , <b>27</b> , T         |                   |                  |             |
| (CIVE I  | OCATIO    | V EDOM CE    | CTION I IN         | E) East Yacum Gl         |                         |                   |                  |             |
| (GIVE E  | T TO      | T KOM 3E     |                    |                          |                         |                   | 2                | County      |
|          |           | _            |                    | If State Land the Oil    | and Gas Lease is No     | 0                 |                  |             |
| D        | С         | В            | A<br>•             | If patented land the d   | owner is                |                   |                  | <del></del> |
| -        |           |              |                    |                          | vell with drilling equi | inment as follows | Retary           |             |
| E        | F         | G            | н                  | we propose to diffi w    | car with driffing equi  | ipment as torrows | •                | · · · · · · |
| _        |           |              |                    | The status of plugging   | ng bond is approv       | red               |                  |             |
|          |           |              |                    |                          |                         |                   |                  |             |
| L        | K         | J            | I                  | Drilling Contractor_     | Lee Drilling C          | ompany            | ····             |             |
|          |           |              |                    |                          | Tuisa, Oklahom          |                   |                  |             |
|          |           |              | _                  |                          |                         |                   |                  |             |
| M        | N         | 0            | P                  | We intend to complet     | e this well in the      | Paddock           |                  |             |
|          | L         |              |                    | formation at an appro    | oximate depth of        | 6300              |                  | feet.       |
|          |           |              |                    | CASING                   | PROGRAM                 |                   |                  |             |
| We pro   | opose to  | use the fol  | lowing string      | s of Casing and to cem   | ent them as indicated   | i:                |                  |             |
| Size     | e of Hole | Şiz          | ze of Casing       | Weight per Foot          | New or Second Hand      | Depth             | Şacks C          | Cement      |
| 17:      | 7         |              | 13-3/8             | 48#                      | Hew                     | 350               |                  | 300         |
| 12:      | <u> </u>  |              | 8-5/8              | 24 \$ 32#                | Hew                     | 3000              | -10              | 900         |
| 7        | -7/8      |              | 51                 | 15.5 & 17#               | New                     | 6300              | 10               | 000         |
|          |           |              |                    |                          |                         |                   |                  |             |
| If cha   | nges in t | he above p   | lans become        | advisable we will noti   | fy you immediately.     |                   |                  |             |
| ADDI'    | TIONAL    | INFORMA'     | TION (If rec       | ompletion give full deta | ils of proposed plan    | of work.)         |                  |             |
|          |           |              |                    |                          |                         |                   |                  |             |
|          |           |              |                    |                          |                         |                   |                  |             |
|          |           |              | 1.86               |                          |                         |                   |                  |             |
| Approved | J         |              |                    | , 19                     | Sincerely yours,        |                   |                  |             |
|          | s follows | :            | ·                  |                          | - •                     |                   | 1                |             |
| •        |           |              |                    |                          | 61416                   | (Company or O     |                  |             |
|          |           |              |                    |                          | By CD                   | Robertion         | -                |             |
|          |           |              |                    |                          | •                       | tulet clast       |                  |             |
|          |           |              |                    |                          |                         | trict Clerk       |                  |             |
|          | / C33     | Monore       | NON COMM           | COLONI                   |                         | Communications i  | egarding well to |             |
| /-       |           | JŊSERVAT     | ION COMMI          | 2210IA                   | Name                    | E. M. Geyer       |                  |             |

Box 69,

Address

Hobbs, New Mexico

|  |  | <b>&gt;</b> , •  |   |                                       |                               | , H   | OBBS OFFI   |   |
|--|--|--|---|---------------------------------------|-------------------------------|---|---|---|
|  |  | MEW MEXICO LOCATION  | AND ACR   | EAGE D                                | EDICATIO                      | ION UMA<br>N PLAT   | 6854  | AH '64                                  |
|  |  | STRUCTIONS FOR   | SECT  |                                       | CA ON THE RE                  | TENJE JIVE  |   |   |
| Operator   | <del></del>  |  | Lease   |                                       | <del></del>                   |   | I Veli N  | <u> </u>                                |
|  | s Service  | 011 0-   | Lease   |                                       | 64444 HW                      | ••  | West K  |   |
| Unit Letter  | Section Section  | Township   | 1 16.   |                                       | State "K                      | ·•  |   |   |
| Vest Letter  |  |  |   | inge                                  | County                        |   |   |   |
| Λ  | 27   | 17 So  | uth   | 35 E                                  | ast                           | Lea   | <del> </del>  | الودور ورسيون والمتار والمتار           |
| Actual Footage L   |  |  |   | ے عدائد                               |                               |   |   |   |
| 990  | feet from the  | North lie  | e and   | 330                                   | feet from the                 | Eas   | t line  |   |
| Ground Level Ele   | v. Producing F   | ormation   | Pool  |                                       |                               |   | Dedicated Ac  | reage:                                  |
|  | ·  |  | East  | Yacum                                 | glorieta /                    | add.  | 4   | Acres                                   |
| ubo bas the ri<br>another. (65-<br>2. If the answer t<br>wise? YES | ght to drill into an<br>-329 (e) NMSA 19<br>to question one is<br>NO I | the dedicated acred to produce from a 135 Comp.) "ao," have the intelligence of the company of t | ny pool and to<br>prests of all the<br>Type of Coas | appropriate  ne owners be             | the production                | either for bin  | uself or for bin  | nself and                               |
| Owner  | <del> </del>   | <del> </del>   |   |                                       |                               |   |   | <del></del>                             |
|  |  |  |   | Land Des                              | cription                      |   |   |   |
|  |  |  | <del>"</del>  |                                       |                               |   | <del></del>   |   |
|  |  |  |   |                                       |                               |   |   |   |
|  |  | SECTION E  | }   | Mary Commence of Street Street Street | Santan Market Carles (States) |   | CERTIFICAT  |   |
|  |  |  |   |                                       | 330                           | plete to the belief.  Name Position Plate Company Cities Date   |   | true and com-<br>knowledge and          |
|  |  |  | REG. P  | 676 MEXIL                             | 0,000                         | shows on plotted for surveys as supervision and correct sund belief.  Date Surv.  Registere and/or La | the plat in SE om field notes hade by me or on, and that th ct to the best d.  eyed 2.31.19 d Professiona and Surveyer, | under my e same is true of my knowledge |
| 0 330 660 1  | 190 /320 MGB /1  | 100 ZNO 2640   | 2000 //   | 000 /800                              | 500                           | Christicat  | No.   | -                                       |