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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| |
|--|
| 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. OG-3931 |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|---|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 1. Name of Operator Gulf Oil Corporation |
| 2. Address of Operator P. O. Box 670, Hobbs, NM 88240 |
| 3. Location of Well UNIT LETTER <u>A</u> , <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>17</u> TOWNSHIP <u>17S</u> RANGE <u>37E</u> NMPM. |

| |
|--|
| 7. Unit Agreement Name |
| 8. Farm or Lease Name Lea "KN" State |
| 9. Well No. 1 |
| 10. Field and Pool, or Wildcat Midway Abo |
| 12. County Lea |

| |
|---|
| 15. Elevation (Show whether DF, RT, GR, etc.) 3781' GL |
|---|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Status Report |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well is currently closed in; uneconomical to produce.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R.D. Pate TITLE Area Engineer DATE 6-4-82

ORIGINAL SIGNED BY

JERRY SEXTON

DISTRICT 1 SUPR.

TITLE

DATE

JUN 8 1982

CONDITIONS OF APPROVAL, IF ANY:

Expires 6/7/83