Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

m.P

District Office				
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATIO		WELL API NO.	
DISTRICT II	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-20314	<u> </u>
P.O. Drawer DD, Artesia, NM 88210	ballar 1 of 110 million		5. Indicate Type of Lease STATE X	FEE 🗌
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Loase No.	
SUNDRY NOTICES AND REPORTS ON WELLS		B-1497		
(DO NOT USE THIS FORM FOR PR DIFFERENT RESE	OPOSALS TO DRILL OR TO DEEPEN (RVOIR. USE "APPLICATION FOR PER (-101) FOR SUCH PROPOSALS.)	OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT	
I. Type of Well: OIL WELL X WELL WELL			TRACT 2622	
2. Name of Operator	,		8. Well No.	
Phillips Petroleum Com	oany		086	
3. Address of Operator 4001 Penbrook Street,	Odessa, TX 79762		9. Pool name or Wildcat VACUUM GRAYBURG/SAN	ANDRES
4. Well Location Unit Letter C : 99	O Feet From The NORTH	Line and 230	7 Feet From The WEST	Line
Section 26	Township 17-S Ra	inge 35-E	NMPM LEA	County
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc)	
<u> </u>		3919' GR	<u> </u>	
•	ppropriate Box to Indicate	1	_	_
NOTICE OF I	NTENTION TO:	SUB	SEQUENT REPORT O	/F:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	a 🗀
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS. PLUG AND ABAND	ONMENT [
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB	
OTHER:		OTHER: TREAT &	ACIDIZE	
work) SEE RULE 1103.	perations (Clearly state all pertinent det	ails, and give pertinent dat	es, including estimated date of starting	any proposed
	OOH W/TALLING TBG, MIRU DNVERTER, SISD.	TUBING TESTERS	, GIH & SET PKR 0 4349'	,
07/03/95 OPEN WELL, RI	ECOVER 90 BBLS, MIRU HES LED BRINE W/BREAKER & 29			
	OVER 130 BBLS, RD SWAB,		LO DOLO MAILIN, INDIV II	
07/06/95 RU SWAB, REC	OVER 85 BBLS, RD SWAB, I	MIRU CHARGER & I		
	GIH W/SUB EQPT & TBG, NI FEST, TEMP DROP FROM REI		JP WELLHEAD, RDMO DDU,	LEAVE
	REPORT 07/08/95,	ruki.		
	ST 24 HRS, 27 BO, 417 BI	N, 5 MCF 69% CO	2.	
07/23/95 TE	ST 24 HRS, 24 BO, 379 BI	, 4 MCF 72% CO2	2. (OVER)	
I hereby certify that the information shove is	true and complete to the best of my knowledge	e and helief		
SIGNATURE SIGNATURE			FCIALIST DATE 07/3	1/95
TYPE OR PRINT NAME MSANDE		· · · · · · · · · · · · · · · · · · ·	TELEPHONE NO.915	
(This space for State Use)			314)	<u> </u>
	TON		Alif	6 0 9 199
APPROVED BY	ी अंदर्भ हो । विकास	I.F.	DATE) v 0 133

COMPLETE DROP FROM REPORT.

COMPLETE DROP FROM REPORT.

