| | · | |
|-----------------------------|--|--|
| NO. OF COPIES RECEIVED | | Form C-103 |
| DISTRIBUTION | | Supersede s Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee. |
| OPERATOR | · · | 5. State Oil & Gas Lease No. |
| | | |
| (DO NOT USE THIS U | SUNDRY NOTICES AND REPORTS ON WELLS S FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUE BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. OIL X GA | VELL OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Continu | the Oil Co. | State 4-35 |
| 3. Address of Operator | | 9. Well No. |
| Box 460 | Welley n. mer. | 7 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| R | | Moenum Glaisto |
| UNIT LETTER | FEET FROM THE LINE AND FEET FROM | |
| THE Cast | LINE, SECTION 35 TOWNSHIP 17-5 RANGE 34-E NMPN | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4056 DF | Tea Allilli |
| 16. | | |
| NO ⁻ | Check Appropriate Box To Indicate Nature of Notice, Report or O | ther Data IT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| OTHER DILL | Pout bridge plug & | |
| 17 Describe Proposed or | r Completed Operations (Clearly state all pertinent details, and give pertinent dates, including | na estimated date of starting any proposed |
| work) SEE RULE 110 | | g cathetica date of attaching any proposed |
| | | |
| elt is | s proposed to drillout the bridge | clus by the |
| 1 . | | |
| To all | g procedure: | |
| Drille | out Cost iron bridge plug at 9495 | and clean |
| out to 10 | 10,100'. Ren 218" OD EVE taking | and subsurface |
| aump a | nd set pump at 9,650! Place w | vell on |
| | | · |
| producti | | |
| This | work was authorized by order NO. | R-3552 |
| | | |
| | | |
| nmocc | -3 Tile | |
| 18. I hereby certify that t | the information above is true and complete to the best of my knowledge and belief. | |
| SIGNED (116 40) | // al l. d. al. | 1 1001- |
| 51GNED [[6 6] 6 6 | abling TITLE adm. Section Chie, | 6. DATE 12-2-68 |
| | Mary TITLE TO THE | |
| APPROVED BY | THE TITLE | DATE |
| CONDITIONS OF APPRO | OVAL, IP ANY: | |

and the second of the second o