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**DUPLICATE**  
NEW MEXICO OIL CONSERVATION COMMISSION

AUG 12 11 49 AM '66

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>B-1400</b>  |
| 7. Unit Agreement Name<br>-  |
| 8. Farm or Lease Name<br><b>State T</b>  |
| 9. Well No.<br><b>9</b>  |
| 10. Field and Pool, or Wildcat<br><b>Vacuum (Glorieta)</b>   |
| 12. County<br><b>Lea</b>   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |
|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>  |
| 2. Name of Operator<br><b>Shell Oil Company (Western Division)</b>   |
| 3. Address of Operator<br><b>P. O. Box 1509, Midland, Texas 79701</b>  |
| 4. Location of Well<br>UNIT LETTER <b>I</b> <b>2310</b> FEET FROM THE <b>south</b> LINE AND <b>660</b> FEET FROM<br>THE <b>east</b> LINE, SECTION <b>33</b> TOWNSHIP <b>17S</b> RANGE <b>35E</b> NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3948' DF</b>   |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |   |   |   |
|--|---|---|---|
| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                           |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <b>Installed Pumping Unit</b> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

August 1, 1966

Installed Lufkin 74" - 228 pumping unit.  
25 HP Electric Motor.

August 6, 1966

In 8 hrs pumped 68 BO + 22 BW on 12-74" SPM.  
Gr. 38°API. GOR 382

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed By **R. J. Doubek** TITLE **Division Mechanical Engineer** DATE **August 10, 1966**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: